

BLUEPRINT FOR THE FUTURE

A project of the National Aboriginal Achievement Foundation

November 29, 2005: 9:00 a.m.- 4:00 p.m.
Winnipeg Convention Centre
375 York Avenue, Winnipeg, Manitoba R3C 3J3

Registration Deadline: Tuesday, October 25, 2005 Registration Confirmations will be sent starting: November 4, 2005

SPEAKER REGISTRATION FORM - WINNIPEG

| Mair | n Contact: | | | | | | | | | | | |
|---|---|------------|------------------|-----------|-----------------------------------|-------|--------|------------------------------------|--|--|--|--|
| Title | /Position: | | | | | | | | | | | |
| Orga | anization: | | | | | | | | | | | |
| Add | ress: | | | | | | | | | | | |
| City: | | | | Province: | Province: | | | Postal Code: | | | | |
| Tele | phone: | (|) | Fax: | () | | | | | | | |
| Cell | : | (|) | E-Mail: | | | | | | | | |
| Nam | ne & Title of Co-l | Presenter | r(s): | | | | | | | | | |
| | | | | | | | | | | | | |
| Are you a Booth Representative? Yes No If yes, please specify the organization that you will be representing. (if different from the above) | | | | | | | | | | | | |
| PRESENTATION INFORMATION: | | | | | | | | | | | | |
| | es of Presentation | | □ Lecture | | anel Discussion | □ Wor | ksnop | Demonstration | | | | |
| | eer Category: (pl Business Communications Community Serv | | Computer So | cience 🗆 | Health Law Natural Resource | C | Trades | e & Technology /Apprenticeships | | | | |
| Title | of Presentation |): | | | | | | | | | | |
| | sentation Summ | | 0 words or | | | | | | | | | |
| less) | | • | | | | | | | | | | |
| | | | | | | | | | | | | |
| Presentation Components – Briefly describe which of the following components you will include in your presentation: Interactive activity, exercise or demonstration: | | | | | | | | | | | | |
| | Information on | career o | ptions, labour r | market: | | | | | | | | |
| | Audio-visual p | resentatio | on: | | | | | | | | | |
| | □ Handouts or product samples: | | | | | | | | | | | |
| | □ Other: | | | | | | | | | | | |

SPEAKER AVAILABILITY: Please indicate the session(s) for which you will be available (as a speaker and/or a back-up)

| | Session 1 9:50 a.m.– 10:30 a.m. | Sessio 10:40 a.m. – 11: | | Session 3) a.m. – 12:10 p.m. | Session 4 1:30 p.m.– 2:10 p.m. | Session 5 2:20 p.m.– 3:00 p.m. | | | | | | |
|---|---|-----------------------------------|---------------------------|---|---------------------------------------|---------------------------------------|--|--|--|--|--|--|
| Speaker Session(s) | | | | | | | | | | | | |
| Back-up Speaker Session(s) | | | | | | | | | | | | |
| Total number of Ses | sions | | Preferred group size: | | | | | | | | | |
| AUDIO-VISUAL / EQ (Please select one option | | | e limited. Note: | We will NOT | be able to provide lapto | op computers. | | | | | | |
| □ Slide projector & s | | □ TV & VCR | | | LCD projector & screen quantities) | | | | | | | |
| Overhead projectCD player | or & screen | □ Flip chart, plea specify: | paper & markers se | | Whiteboard & markers | | | | | | | |
| INTRODUCTION / BI | OGRAPHY INFOR | RMATION: Plea | ase provide a sl | nort biography | of yourself and/or any | other co- | | | | | | |
| <u>INTRODUCTION / BIOGRAPHY INFORMATION</u> : Please provide a short biography of yourself and/or any other co- presenters | | | | | | | | | | | | |
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| LUNCH Lunch will be served from 12:20 p.m. until 1:20 p.m. | | | | | | | | | | | | |
| ATTENDEES: | Would you like to | reserve? | NA | ME(S) | □ Yes □ DIETARY RI | No E STRICTION(S) | | | | | | |
| | If yes, please indi attendee name(s Dietary Restricti | and All | 1. 2. 3. | | | | | | | | | |
| OTHER SPECIAL NE | EEDS: Please spec | ify any Access | sibility Requir | ements and | ALL Medical Condit | ions that we | | | | | | |
| should be advised of: | | | | | | | | | | | | |
| AccessibilityRequirement | | | | | | | | | | | | |
| □ Medical Con | ditions: | | | | | | | | | | | |
| Disease | | | wiston tiss. | | OF | . 4 | | | | | | |

Please complete and return this Speaker Registration Form by the **October 25, 2005 Deadline to**:

BFF Speaker Coordinator Fax: (416) 926-7554 E-Mail: speakers@naaf.ca Website: www.naaf.ca

National Aboriginal Achievement Foundation Suite 33A, 70 Yorkville Avenue, Toronto, ON M5R 1B9

Tel: (416) 926-0775 Toll Free: 1-800-329-9780

SPEAKER GUIDELINES

Speaker Services: As a registered speaker, we welcome you to:

- Attend the opening and closing ceremonies, lunch, and exhibit area at your leisure it's a
 great opportunity to network!
- Enjoy light refreshments (served in the Hospitality Lounge) in appreciation of your support.

<u>Presentation Quick Facts</u>: Here are a few tips to help you plan your presentation:

- Suggested Attire: Business-casual; Work uniform;
- Seminar Duration: 40 minutes (includes a 5 -10 minute discussion period);
- Presentation Styles: Interactive Presentations such as live demonstrations, hands-on activities or exercises with active audience participation, provide a stimulating and fun learning experience for high school students. Some examples include leading a "how to" workshop on writing a business plan, providing youth with an opportunity to examine specimens under a microscope, adding ingredients to an experiment or recipe, using a trivia game format, etc;
- Workshops: May include an Audio-Visual Presentation, which should contain information regarding labour market trends, education/training needs and career opportunities.

Presentation Equipment/Materials:

Speakers may select only one of the audio-visual equipment packages. Please note that we are not able to provide laptop computers. Presenters are responsible for copying their own handout materials because we will not have access to a photocopier on site.

Introduction/Biographical Information:

To enable our staff to prepare your introduction, please provide us with:

- a brief *introduction*, or
- a short biography or
- a curriculum vitae

Speaker introductions should consist of approximately **50-100 words** or **30-60 seconds** in duration, include the speaker's name, the presentation topic or title, the speaker's background, credentials and/or accomplishments relating to that topic, and a brief explanation that demonstrates how youth will benefit from their presentation.

Eligible Expenses:

- NAAF will reimburse speakers for *parking costs only* associated with their attendance at BFF.
- Speakers should retain their *original parking receipts* and submit them (via mail) to the National Aboriginal Achievement Foundation for reimbursement.

Registration Deadline:

- To be acknowledged in the Career Fair's printed program, please fax or e-mail your completed registration form and introduction/biographical information to NAAF by October 25, 2005. After this deadline, speaker registrations will be accepted on a spaceavailable basis only.
- Registration Confirmations will be faxed or e-mailed starting **November 4, 2005** with details regarding the presentation location, time, equipment requirements, parking, etc.

Registration Cancellations:

We are depending on your commitment and professional courtesy. If you cannot attend your scheduled presentation, please designate an alternate speaker and notify the BFF Speaker Coordinator immediately regarding that change. Alternatively, should you not be able to designate an alternate, please inform the BFF Speaker Coordinator as soon as possible so that arrangements can be made for a replacement speaker.

For more information, please contact:

Judy Kirby, BFF Event Coordinator

Tel: (416) 926-0775, ext. 228 Toll Free: 1-800-329-9780

Fax: (416) 926-7554 E-mail: jkirby@naaf.ca Website: www.naaf.ca

National Aboriginal Achievement Foundation, Suite 33A, 70 Yorkville Avenue, Toronto, ON

M5R 1B9

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