



BLUEPRINT FOR THE FUTURE

A project of the National Aboriginal Achievement Foundation

November 29, 2005: 9:00 a.m. 4:00 p.m.

Winnipeg Convention Centre

375 York Avenue, Winnipeg, Manitoba R3C 3J3

Registration Deadline: Friday, October 28, 2005

EXHIBITOR REGISTRATION FORM: WINNIPEG

We welcome your participation as an exhibitor at the upcoming Blueprint For The Future (BFF) Aboriginal Youth Career Fair. The cost of the booth package is **\$350.00 + \$24.50 GST = \$374.50**. **Note:** BFF Event Sponsors will receive a complimentary booth as part of their Sponsorship Package. The booth package includes:

- 1 - 10' x 10' draped display area with a 6' skirted table
- 2 chairs
- 2 lunches
- on-site technical assistance

To reserve your booth space, please fax or e-mail your *completed registration form* and mail your payment **by October 28, 2005** to:

Christine Baily, CMP, Blueprint for the Future
 National Aboriginal Achievement Foundation,
 Suite 33A, 70 Yorkville Avenue, Toronto, ON M5R 1B9
 Toll Free: 1-800-329-9780
 Fax: (416) 926-7554
 E-mail: exhibits@naaf.ca

Main Contact: _____

Title/Position: _____

Organization: _____

Address: _____

City: _____ **Province:** _____ **Postal Code:** _____

Telephone: (____) _____ **Fax:** (____) _____

E-mail: _____ **Industry:** _____

BOOTH REPRESENTATIVES:

Please list the name(s) of your Booth Representative(s) and note all dietary restrictions

(Notes: Two lunches are included in the booth registration fee. Extra lunches may be ordered at an additional cost of \$30 per person + GST)

Name	Will Attend Lunch	Dietary Restrictions
_____	<input type="checkbox"/> (complimentary)	_____
_____	<input type="checkbox"/> (complimentary)	_____
_____	<input type="checkbox"/> (additional fee)	_____
_____	<input type="checkbox"/> (additional fee)	_____

ORDER:

Number of booths (10' x 10'): _____ x \$350.00 + \$24.50 GST = \$374.50 \$ _____

Number of additional lunches: _____ x \$30.00 + \$2.10 GST = \$32.10 \$ _____

TOTAL \$ _____

Complimentary Booth for BFF Event Sponsor

PAYMENT METHOD: Please indicate your method of payment. All fees should be **paid in full by October 31, 2005**.

NOTE: Cheques should be made payable to the: National Aboriginal Achievement Foundation

- Cheque enclosed Cheque to follow
- Visa MasterCard American Express

Card Number: _____ Expiry Date (m/y): _____

Cardholder's Name: _____



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Registration Deadline: Friday October 28, 2005

Registration Confirmations will be sent starting: November 8, 2005

EXHIBITOR SCHEDULE & GUIDELINES - WINNIPEG

The Blueprint For The Future (BFF) Career Fair is being held on November 29, 2005, from 9:00 a.m. to 4:00 p.m. at the Winnipeg Convention Centre, located at 375 York Avenue, Winnipeg, Manitoba R3C 3J3. The Exhibit Hall will be located in the Exhibit Hall B. We anticipate that approximately 1,200 Aboriginal youth and chaperones will be in attendance.

Booth Fees:

The Exhibit Booth Fee is **\$350.00 + \$24.50 GST = \$374.50**. **Note:** BFF Event Sponsors will receive a *complimentary booth* as part of their Sponsorship Package. If applicable, please make your cheque payable to the National Aboriginal Achievement Foundation.

Additional fees will apply for any *extra lunches* at a cost of \$30 per person + GST. The exhibitor will be **directly responsible to the supplier(s)** for all *electrical, telephone, internet connections, audio-visual equipment, and any advance shipping/storage charges*. An Exhibitor Package will be sent to you shortly after we receive your *completed registration form*.

Booth Specifications:

All booth spaces are 10' wide x 10' deep and include:

- (one) 8' high drapery back wall
- (two) 3' high drapery side walls
- (one) 6' x 2' skirted table
- (two) folding chairs
- (two) lunches
- on-site technical assistance during set-up

Schedule Of Events:

November 28, 2005	3:00 p.m. to 7:00 p.m.	Booth Load-in & Set-up
November 29, 2005	7:00 a.m. to 9:00 a.m.	Booth Load-in & Set-up (for same day arrivals)
	9:00 a.m. to 9:40 a.m.	Opening Ceremonies
	9:50 a.m. to 4:00 p.m.	Exhibit Hall Open
	12:20 p.m. to 1:30 p.m.	Lunch
	3:25 p.m. to 4:00 p.m.	Town Hall & Closing Ceremonies
	3:30 p.m. to 7:30 p.m.	Booth Tear-down & Load-out

Registration Deadline:

To reserve your booth space, please forward your completed registration form and payment **by October 28, 2005**.

Confirmation & Exhibitor Package:

You will receive a confirmation of your registration, an Exhibitor Package (with service order forms) and more information regarding load in/out times, parking, etc. **starting November 8, 2005**.

Contact:

If you have any questions or inquiries about equipment or services (not mentioned in this form), please contact:

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