



# CANWELL 2006

Charlottetown, Prince Edward Island, May 17-20, 2006



## REGISTRATION FORM

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Province/State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: Bus. ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Please check one:

Manufacturer/supplier     Contractor/Driller     Technical/Consultant

Guest/Other     Exhibitor     Student

**One registration includes:** *A trade show pass, wine & cheese reception, coffee/nutrition breaks, pub night, outdoor demonstration & barbeque.*

Delegates Name: \_\_\_\_\_ x \$325.00 = \_\_\_\_\_

Delegates Name: \_\_\_\_\_

Delegates Name: \_\_\_\_\_

Student Pass (price does not include meals) \_\_\_\_\_ x \$ 50.00 = \_\_\_\_\_

Wednesday May 17 - Golf & Dinner \_\_\_\_\_ x \$ 90.00 = \_\_\_\_\_

Thursday May 18 - Luncheon \_\_\_\_\_ x \$ 20.00 = \_\_\_\_\_

Friday May 19 - Luncheon \_\_\_\_\_ x \$ 20.00 = \_\_\_\_\_

Friday May 19 - Lobster Supper \_\_\_\_\_ x \$ 50.00 = \_\_\_\_\_

Saturday May 20 - Banquet & Dance \_\_\_\_\_ x \$ 60.00 = \_\_\_\_\_

Spouses Package \_\_\_\_\_ x \$ 50.00 = \_\_\_\_\_

Sub Total \_\_\_\_\_

Plus GST (7%) \_\_\_\_\_

**GST # 872425962RT0001** Total \_\_\_\_\_

**Payment by Visa, Master Card or cheque (payable to: Atlantic Water Well Association)**

Card #: \_\_\_\_\_ Expiry Date(mm/yy): \_\_\_\_/\_\_\_\_

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Page 1**    See Reverse Side →

Send registration form to:

Patti Josey, Event Coordinator, c/o Atlantic Water Well Association

# 3 - 644 Portland Street, Suite 219, Dartmouth, N.S. B2W 6A3

Tel: (902)-435-6636; Fax: (902)-434-7827; Email: [patti.josey@iworks.net](mailto:patti.josey@iworks.net)



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## REGISTRATION FORM

### Exhibitor Registration

Company Name: _____		
Mailing Address: _____		
Province/State: _____	Postal/Zip Code: _____	Country: _____
Phone: Bus.( ) _____	Fax:( ) _____	Email: _____
Name: _____	Name: _____	

One booth purchase includes registration for one person which includes all the privileges of a delegate registration (see Page 1). **To register additional company personnel refer to Page 1.**

One 8' x 10' inside booth (see floor plan) (indicate desired booth #: 1 <sup>st</sup> choice _____, 2 <sup>nd</sup> choice _____)	_____ x \$1200.00=	_____
Outside display (large equipment)	_____ x \$ 800.00 =	_____
Wednesday May 17 - Golf & Dinner	_____ x \$ 90.00 =	_____
Thursday May 18 - Luncheon	_____ x \$ 20.00 =	_____
Friday May 19 - Luncheon	_____ x \$ 20.00 =	_____
Friday May 19 - Lobster Supper	_____ x \$ 50.00 =	_____
Saturday May 20 - Banquet & Dance	_____ x \$ 60.00 =	_____
	Sub Total	_____
	Plus GST (7%)	_____
	Total	_____
Total Page 1	_____	
Total Page 2	_____	
<b>GST # 872425962RT0001</b>	Grand Total	_____

**Payment by Visa, Master Card or cheque (payable to: Atlantic Water Well Association)**  
**Card #:** \_\_\_\_\_ **Expiry Date(mm/yy):** \_\_\_\_/\_\_\_\_  
**Cardholder Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

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