

Federal/Provincial/Territorial Committee on Pest Management and Pesticides
BRIEFING NOTE

No: FPT- 03. _____

SUBJECT / ISSUE:

Please indicate purpose of the Briefing Note:

- | | |
|---|--|
| <input type="checkbox"/> decision | <input type="checkbox"/> information/discussion |
| <input type="checkbox"/> information only | <input type="checkbox"/> follow-up to item _____ from previous meeting (indicate agenda item number) |
-

Date:

Name of Agency:

Contact Person:

Time Required:

Audio-Visual requirements:

Background:

Potential Action: