

PART V
Declaring Surplus Crown Lands

Declaring Surplus Crown Land Application Form

Department of Natural Resources
Crown Lands Branch
P.O. Box 6000
Fredericton NB E3B 5H1
Tel: 1-888-312-5600 Fax: (506) 457-4802



Please refer to PART IV "How to Apply"

A- APPLICANT

Mr. Mrs. Ms.

Name or Company Name	E-mail (optional)
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Mailing address : (Street - apartment)	City / Town
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Postal Code	Occupation	County
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Language	English <input type="checkbox"/>	French <input type="checkbox"/>
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Telephone (home)	Telephone (work)	Cellular phone (optional)
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Applicant Status Group Individual Business Other Specify

Contact person :

B- INTENDED USE OF THE LAND

B1	What is the intended use of the land?

C- LOCATION

C1	Estimated size of the area (hectares)	
C2	PID number	<input type="checkbox"/> Adjacent PID
C3	County	Parish

D- SITE DESCRIPTION

D1	Existing use of the subject property
D2	Adjacent use and ownership
D3	Is there a watercourse nearby, adjacent or through the requested property?

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D4	Is there access to the site?		
	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Specify:
D5	If there is a public access, describe its condition		
	<input type="checkbox"/> Good condition	<input type="checkbox"/> Fair condition	<input type="checkbox"/> Poor condition
D6	If there is a public access, is there year round access to the site?		
	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
D7	Is there evidence of present occupation on the land ?		
	<input type="checkbox"/> Building	<input type="checkbox"/> Fences	<input type="checkbox"/> Clearing <input type="checkbox"/> Other Specify:
D8	What is the vegetation cover ?		
	<input type="checkbox"/> Forest	<input type="checkbox"/> Clear cut	<input type="checkbox"/> Partial cut <input type="checkbox"/> Field <input type="checkbox"/> Other -specify
D9	Describe the boundary lines		
	<input type="checkbox"/> Evidence	<input type="checkbox"/> No evidence	<input type="checkbox"/> All visible

E - SIGNATURES

<input type="checkbox"/> Yes I am over 19 years of age	Signature of applicant
Date _____ 20 _____	x

F- ATTACHMENTS

Required documents	
F1	General Map – see Appendix A
F2	SNB Location Map - see Appendix A