

**Application Form - Campsite Lease**

Department of Natural Resources

Crown Lands Branch

P.O. Box 6000

Fredericton NB E3B 5H1

Tel: 1-888-312-5600 Fax: (506) 457-4802



Please refer to PART IV "How to Apply"

**A - APPLICANT(S)**
 Mr.    Mrs.    Ms.

<b>Name</b>	<b>E-mail (optional)</b>
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<b>Mailing address (Street - apartment)</b>	<b>City / Town</b>
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<b>Postal Code</b>		<b>County</b>
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<b>Occupation</b>	<b>Language</b> <input type="checkbox"/> English <input type="checkbox"/> French
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<b>Telephone (home)</b>	<b>Telephone (work)</b>	<b>Cellular phone (optional)</b>
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<b>Applicant Status</b> <input type="checkbox"/> Individual <input type="checkbox"/> Partners
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<b>If partners, type of partnership:</b> <input type="checkbox"/> Tenants in common <input type="checkbox"/> Joint tenants
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<b>Partner's name</b>	<b>Mailing address (Street-apartment)</b>
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<b>Telephone (home)</b>	<b>Telephone (work)</b>	<b>Occupation</b>
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<b>Partner's name</b>	<b>Mailing address (Street-apartment)</b>
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<b>Telephone (home)</b>	<b>Telephone (work)</b>	<b>Occupation</b>
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<b>Partner's name</b>	<b>Mailing address (Street-apartment)</b>
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<b>Telephone (home)</b>	<b>Telephone (work)</b>	<b>Occupation</b>
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<b>Telephone (home)</b>	<b>Telephone (work)</b>	<b>Occupation</b>
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**B - INTENDED USE OF THE LAND**

<b>B1</b>	<b>Do any of the following apply in your application?</b>
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	No	To be constructed	Existing				
Water Supply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Well dug	<input type="checkbox"/> Well drilled	<input type="checkbox"/> Other	

	No	To be constructed	Existing				
Sewage Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Portable system	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Other	

	No	To be constructed	Existing				
Gray Water Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Seepage Pit	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Other	

**C - LOCATION**

<b>C1</b>	<b>Name of campsite cluster or group:</b>
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<b>C2</b>	<b>Lot #:</b>
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## D - PAYMENT & SIGNATURES

### Indicate the method of payment used for application fee

Money Order (made payable to the Minister of Finance)

Cheque (made payable to the Minister of Finance)

Credit Card

Visa       Master Card

Number

Expiry date:

Name on Credit Card if different from applicant:

Signature of Cardholder:

Yes I am over 19 years of age

Signature of applicant

Date \_\_\_\_\_ 20 \_\_\_\_\_ **x**

## E - ATTACHMENT

### Required document

E1 Application fee payment of \$171.00