

Application Form - Shooting Range

Department of Natural Resources

Crown Lands Branch

P.O. Box 6000

Fredericton NB E3B 5H1

Tel: 1-888-312-5600 Fax: (506) 457-4802



Please refer to PART IV "How to Apply"

A- APPLICANT

Club/Company Name		E-mail (optional)	
Mailing address (Street - apartment)			City / Town
Postal Code	County		Language <input type="checkbox"/> English <input type="checkbox"/> French
Telephone (home)		Telephone (work)	Cellular phone (optional)
Applicant Status	<input type="checkbox"/> Group	<input type="checkbox"/> Business	Date Incorporated:
Contact person			
Present Membership of Club			

B - INTENDED USE OF THE LAND

B1	What is the intended use?		
B2	List all clubs/organizations that may operate the range:		
B3	Does the site meet the minimum setback requirements?		
B4	Do any of the following apply in your application?		
	No	To be constructed	Existing
Water Supply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/> Well dug <input type="checkbox"/> Well drilled <input type="checkbox"/> Other
Sewage Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/> Portable system <input type="checkbox"/> Septic Tank <input type="checkbox"/> Other
Gray Water Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/> Seepage Pit <input type="checkbox"/> Septic Tank <input type="checkbox"/> Other
B5	Will Petroleum Products or other hazardous products be stored on site?		
	<input type="checkbox"/> No	<input type="checkbox"/> Yes, less than 2000 litres	<input type="checkbox"/> Yes, more than 2000 litres

B6	What type of safety construction will be used?	
	<input type="checkbox"/> Back stop	<input type="checkbox"/> Range safety area
	Describe:	

B - INTENDED USE OF THE LAND

B7	Explain why backstop is not feasible		
B8	Range safety area will not compromise public safety		
B9	Where is the range safety area?	<input type="checkbox"/> Private Property	<input type="checkbox"/> Crown Land
B10	Do you have private landowners consent?	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> Not Applicable

C - LOCATION

C1	Estimated size of the area (ha)		
C2	PID number	Adjacent PID	
C3	County	Parish	

D - SITE DESCRIPTION

D1	Existing use of the subject property		
D2	Adjacent use and ownership		
D3	Is there a watercourse nearby, adjacent or through the requested property?		
D4	Is there access to the site?		
	<input type="checkbox"/> No	<input type="checkbox"/> Yes, specify:	
D5	If there is a public access, describe its condition.		
	<input type="checkbox"/> Good condition	<input type="checkbox"/> Fair condition	<input type="checkbox"/> Poor condition

D6	If there is a public access, is there year round access to the site? <input type="checkbox"/> Yes <input type="checkbox"/> No	
D7	Is there evidence of present occupation on the land?	
	<input type="checkbox"/> Building	<input type="checkbox"/> Fences <input type="checkbox"/> Clearing <input type="checkbox"/> Other, specify
D8	Vegetation cover	
	<input type="checkbox"/> Forest	<input type="checkbox"/> Clear cut <input type="checkbox"/> Partial cut <input type="checkbox"/> Field <input type="checkbox"/> Other –specify:
D9	Describe the boundary lines	
	<input type="checkbox"/> Evidence	<input type="checkbox"/> No evidence <input type="checkbox"/> All visible

E - PAYMENT & SIGNATURES

Indicate the method of payment used for application fee

<input type="checkbox"/>	Money Order (made payable to the Minister of Finance)
<input type="checkbox"/>	Cheque (made payable to the Minister of Finance)
<input type="checkbox"/>	Credit Card
<input type="checkbox"/>	<input type="checkbox"/> Visa <input type="checkbox"/> Master Card Number _____ Expiry date: _____ Name on Credit Card if different from applicant: _____ Signature of Cardholder: _____

<input type="checkbox"/> Yes I am over 19 years of age	Signature of applicant
Date _____ 20 _____	x

F - ATTACHMENTS

Required documents	
F1	Application fee payment of \$171.00
F2	General Map (see Appendix A)
F3	Site Map (see Appendix A)
F4	Site Development Plan – (see Appendix B)
F5	Copy of Letters Patent

APPENDIX C
Shooting Range Lease