

PERSONAL DATA

CITY OF BATHURST <u>APPLICATION FOR STUDENT (SUMMER) EMPLOYMENT</u>

PLEASE NOTE: APPLICTIONS MUST BE RECEIVED BY THE LAST FRIDAY IN APRIL. APPLICATIONS RECEIVED AFTER THIS DATE WILL BE ACCEPTED; HOWEVER, CONSIDERATION WILL BE GIVEN TO THESE ONLY IF SUITABLE CANDIDATES ARE NOT FOUND FROM AMONG THOSE RECEIVED BY THE SPECIFIED DEADLINE.

| SURNAME | FIRST | MIDDLE | |
|---|-------------------|-------------|--|
| CURRENT STREET ADDRESS: | | | |
| Number and Street | City and Province | Postal Code | |
| CURRENT PHONE NUMBER: | | | |
| PERMANENT STREET ADDRESS (if different from above): | | | |
| Number and Street | City and Province | Postal Code | |
| PERMANENT PHONE NUMBER (if different from above): | | | |
| NAME OF PARENT OR GUARDIAN: | | | |
| PERMANENT STREET ADDRESS OF PARENT OR GUARDIAN: | | | |
| Number and Street | City and Province | Postal Code | |
| LANGUAGES SPOKEN | | | |
| LANGUAGES READ | | | |
| LANGUAGES WRITTEN | | | |
| HOBBIES, INTERESTS AND ACTIVITIES | | | |
| | | | |
| CURRENT EDUCATIONAL STATUS | | | |
| ARE YOU CURRENTLY A FULL-TIME STUDENT? YES NO | | | |
| ARE YOU RETURNING TO SCHOOL ON A FULL-TIME BASIS IN THE UPCOMING ACADEMIC YEAR? | | | |

EDUCATION COMPLETED

AS OF THIS DATE, I HAVE <u>COMPLETED</u> GRADE IN SCHOOL.

| (IF APPLICABLE): AS OF THIS DATE, I HAVE $\underline{COMPLETED}$ YE FIELD OF STUDY | EAR OF UNIVERSITY/COLLEGE. |
|--|----------------------------|
| OTHER COMMENTS/INFORMATION REGARDING EDUCATION | /TRAINING: |
| | |
| | |
| ACADEMIC HONOURS, SCHOLARSHIPS, AND AWARDS | |
| | |
| | |
| SUBJECTS ENJOYED MOST | |
| | |
| | |
| PREVIOUS EMPLOYMENT (STARTING WITH THE MOST REC | ENT) |
| IF ADDITIONAL SPACE IS REQUIRED, PLEASE USE A SEPAR | RATE SHEET OF PAPER. |
| COMPANY: | |
| ADDRESS: | |
| PHONE NUMBER: | |
| YOUR SUPERVISOR: | |
| EMPLOYED FROM | ТО |
| RESPONSIBILITIES: | |
| | |
| REASON FOR LEAVING: | |
| COMPANY: | |
| ADDRESS: | |
| PHONE NUMBER: | |
| YOUR SUPERVISOR: | |
| EMPLOYED FROM | ТО |
| RESPONSIBILITIES: | |
| | |
| REASON FOR LEAVING: | |
| | |
| | |
| COMPANY: ADDRESS: | |

| PHONE NUMBER: | |
|--|---|
| YOUR SUPERVISOR: | |
| EMPLOYED FROM TO | |
| RESPONSIBILITIES: | |
| | |
| REASON FOR LEAVING: | |
| EQUIPMENT OPERATED (INCLUDE APPROXIMATE TOTAL HOURS) | |
| • | |
| | |
| | |
| <u>INTERESTS</u> | |
| TYPE OF EMPLOYMENT MOST INTERESTED IN: | |
| | |
| | |
| OTHER EMPLOYMENT | |
| DO YOU HAVE OTHER EMPLOYMENT FOR THIS SUMMER? YES NO IF YES, APPROXIMATE NUMBER OF HOURS PER WEEK: | |
| REFERENCES | |
| PLEASE PROVIDE TWO REFERENCES (NON-RELATIVES): | |
| NAME | |
| ADDRESS | |
| PHONE NUMBER | |
| NAME | |
| ADDRESS | |
| PHONE NUMBER | |
| | |
| MISREPRESENTATION OF INFORMATION IN THIS APPLICATION WILL BE JUST CAUS | E |
| FOR IMMEDIATE DISMISSAL. INCOMPLETE APPLICATIONS MAY NOT BE GIVEN | |
| CONSIDERATION. | |
| | |
| SIGNATURE | |
| | |
| DATE | |
| | |

Please forward completed City of Bathurst application form to:

In Person:

Bathurst City Hall 150 St George Street Bathurst NB

By Mail:

City of Bathurst Attention: Administrative Services 150 St George Street Bathurst NB E2A 1B5

Phone: (506) 548-0400 Fax: (506) 548-0581