APPLICATION FOR FINANCIAL ASSISTANCE DEPARTMENT OF BUSINESS NEW BRUNSWICK P.O. Box 6000 Fredericton, New Brunswick CANADA E3B 5H1 Tel.: (506) 453-3313 or 453-2474 Fax: (506) 453-7904

NOTICE

- The enclosed "Environmental Information Questionnaire" must be completed by manufacturers.
 - Applications will not be processed until required information is received.
- Attach a copy of your current business plan, if available. Where appropriate in this application, you may refer to such business plan.

A. ASSISTANCE REQUESTED

- 1. Type: ______ Amount: <u>\$______</u> Term: _____
 - 2. Describe what the requested assistance will be used for:

B. BUSINESS IDENTIFICATION

| 1. | Name of Company or Person Applying: | | | | | |
|----|---|--|--|--|--|--|
| 2. | Address: Tel: | | | | | |
| | Fax: | | | | | |
| 3. | Precise Location of Business: | | | | | |
| 4. | Type of Business: Manufacturer Tourism KnowledgeBased | | | | | |
| | Service Other: | | | | | |
| 5. | Contact Persons: Name: Telephone: | | | | | |
| 6. | Legal Form of Business: Sole Proprietorship Partnership Cooperative Incorporated Company To Be Incorporated | | | | | |
| 7. | Date Business Started: | | | | | |
| 8. | Attach the following: a) SHAREHOLDERS (names, addresses, ownership of each class of shares) b) DIRECTORS (names, addresses) c) OFFICERS (names, management position, years with Business) d) Qualifications and employment histories of Officers and key personnel e) Incorporation Papers | | | | | |

- 9. Names, addresses, telephone numbers of:
 - a) Banker: _____
 - b) Accountant: _____
 - c) Lawyer: _____

C. FINANCIAL INFORMATION

1. Your application is incomplete until the required financial information is submitted:

Last 3 years financial statements and latest interim statement Projections for 3 years including Income Statements and Balance Sheets Twelve months projection of Cash Flow, Income Statement, Balance Sheets List of compensation of Shareholders, Management and their Relatives

2. Present Debt (attach separate list if necessary):

| TYPE | LENDER | \$ BALANCE | DUE DATE | SECURITY | |
|---|------------------|-----------------------|-------------------------|----------|--|
| Operating Line | | | <u> </u> | | |
| Accounts Payable | Trade Credito | ors (Attach List of I | <u> Major Payables)</u> | | |
| Shareholder Loans | | | <u> </u> | | |
| Term Loans, Leases | | | <u> </u> | | |
| Other, | | | <u> </u> | | |
| Source and Use of Fur | nds for Your Ove | erall Project: | | | |
| Source of Funds | | | <u>Use of Funds</u> | | |
| Owner's Investment | <u>\$</u> | | Land | | |
| Unguaranteed Term Lo | oans | | Buildings | | |
| Unguaranteed Operati | ng Loans | | Mach.& Equip. | | |
| Federal Contribution | | | Vehicles | | |
| Federal Loan | | | Invtry. & A/R | | |
| Federal-Insured Loan | | | Reduce A/P | | |
| Provincial-Insured Loa | n | | Start-up Costs | | |
| Other Provincial Assist | ance | | Product Dev. | | |
| Other (specify) | | | Other (specify) | | |
| TOTAL | <u>\$</u> | | TOTAL | \$ | |
| How much of owners' investment will be borrowed? \$ | | | | | |
| From whom? | | Terms & Inter | est Rate? | | |

| 5. | Have you applied to any other | Government or lending a | agency? |
|----|-------------------------------|-------------------------|---------|
| | | | |

| AGENCY | Approv | ved? | Contact Person | |
|--------|--------|------|-----------------------|--|
| | Yes | No | Pendin <u>g</u> | |
| | Yes | No | Pending | |
| | Yes | No | Pending | |

6. Enclose copy(s) of any offers of assistance or term sheets received:

Attached Not Available Not Applicable

7. Describe any government assistance received in the past:

D. BUSINESS DESCRIPTION

- 1. Products & Services (quantities, types):
- 2. Buildings, Equipment, Other Facilities:
- 3. Process and Production Methods:
- 4. Marketing. Identify your sales methods, market areas, market share, export volumes and plans to retain or increase sales:
- 5. Competition. Identify your major competitors located in
 - a) New Brunswick:
 - b) Elsewhere:
- 6. Transportation. How do you move
 - a) Raw materials?
 - b) Finished products?
- 7. Seasonality? When do you operate during the year?
- 8. Identify any licenses or permits necessary to operate:

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E. ECONOMIC, SOCIAL, AND ENVIRONMENTAL IMPACT

| | | Last Year | <u>This Year</u> | <u>Next Year</u> |
|----|---------------------------|-------------------|------------------|------------------|
| 1. | Number of Employees | | | |
| 2. | Total Wages/Salaries | | | |
| 3. | Identify operating and c | apital expenditur | es to be made in | New Brunswick: |
| 4. | Identify Sources of Majo | or Raw Materials | : | |
| 5. | Identify Potential Enviro | onmental Effects | and Solutions: | |

- 6. Identify Potential Training Requirements:
- 7. Identify any Extraordinary Requirements for Power, Water, and Raw Materials:

F. <u>LEGAL</u>

 Describe all Outstanding or Pending Legal Actions Against the Business, its Shareholders, Directors or Management:

2. Declaration

The undersigned does hereby affirm that the information and representations contained in this application are true and correct to the best of the knowledge and belief of the undersigned. The undersigned hereby gives its consent to the Minister of Business New Brunswick of the Province of New Brunswick and to the employees, agents, successors and assigns of the said Minister to seek and obtain further and other information to whatever extent and from whatever sources or records as may be deemed or considered appropriate, and to discuss this application and the business and affairs of the applicant, with the bankers of the applicant and with whomever else the Minister deems or considers appropriate.

Signed this ______ day of ______, 20_____.

SEAL

New Brunswick

ENVIRONMENTAL INFORMATION QUESTIONNAIRE

| PART 1 – To be filled out by the Payn | nent Officer / Account Manager |
|---------------------------------------|---|
| Assistance requested from: | date Dept. of Business New Brunswick ACOA (Project No.) |
| Payment Officer / Account Manager | |
| Telephone: | Fax: |
| SIC Code: | Priority: |
| Total Project Cost: \$ | |
| Project Description: | |
| | |
| | |
| | |
| | |
| | |
| | |

The following questionnaire must be completed, providing as much detail as possible. Incomplete questionnaires will not be reviewed by the staff of the Department of the Environment and will be returned to the payment officer / account manager. -2-

Part 2 – To be filled out by proponent

| Tel: | Fax: | E-mail: | | | |
|---|-----------------------|--------------------------------------|--|--|--|
| | | | | | |
| | | Postal Code: | | | |
| New Facility | Conceptual (no site | selected) | | | |
| Existing Facility | Expansion | Modification | | | |
| Do you have approvals fi | rom the Department of | of the Environment? | | | |
| <i>v</i> 11 | - | the proposed project only. | | | |
| - | | aste, etc.) with approval number and | | | |
| date. | | | | | |
| Approval: type | number | expiry date | | | |
| | | expiry date | | | |
| Approval: type | number | expiry date | | | |
| \Box No – answer questionnaire in relation to the whole operation. | | | | | |
| Location of plant: | | *LRIS PID: | | | |
| *The Property Identification Number (PID) can be found on your property tax bill or | | | | | |
| be obtained by calling Se | rvice New Brunswic | ζ. | | | |
| | | | | | |
| | tured: | | | | |
| Type of product manufact | | | | | |

B DOMESTIC SEWAGE

| Quantity of sewage: | Liters(gal) | /day, or | persons served. |
|----------------------------|----------------|----------|-----------------|
| How is sewage to be manage | d: (check one) | | |
| Municipal sewer. Na | | ality: | |
| Municipal approv | val: yes, | no | |
| On-site septic system | n. | | |
| Existing , to be c | onstructed , | | |
| Approved by Depart | ment of Health | yes, | no |

Private sewage treatment plant. Design size: _____ liters (gal)/day. Location: _____ Discharged to: Approved by Department of the Environment, yes, no. If approved, approval number: If not yet approved, name of consultant to be used С LIQUID WASTES FROM INDUSTRIAL OPERATIONS (other than sewage) None – go to Section D. 1. Quantity: _____ m³/day or _____ gallons (UK)/day 2. From what type of process: _____ 3. Discharged to: Municipal sewer. Name of municipality _____ Municipal approval: yes, no On site septic system Existing , to be constructed Approved by Department of Health yes, no Private wastewater treatment plant Design size: _____ liters (gal)/day. Location: _____ Discharged to: Approved by Department of the Environment, yes, no If approved: approval number: If not yet approved: name of consultant to be used Land application. Is there an existing approval? yes, no D AIR CONTAMINANT EMMISSIONS FROM INDUSTRIAL PROCESSES Will there be the following discharges to air? Space heating equipment. If yes, manufacturer, model number and heat rating of equipment(kj/hr): _____ Type of fuel and approx. annual consumption (liters or gal/year): Fumes (paint, fiberglass, etc.) If yes, indicate type and source: Dust or odor. If yes, indicate type and source:

> Other: ______ None of the above

E WATER SUPPLY SOURCE

Groundwater: Will intended (actual) use be greater than 50 m³/day or 10,000 gallons (UK)/day? yes, no.

Surface water (if no surface water is to be used go to section F)

1. Maximum withdrawal per day: _____ m³ or _____ gallons (UK)

2. Source of surface water (name of lake, river, brook): _____

3. Withdrawal location:

4. Intake structure to be built? yes, no

F SURFACE WATER DISTURBANCE

- 1. Will there be removal or deposit of material within 30 meters of a water course either during construction or operation? yes, no
- 2. Will there be any disturbance of the ground within 30 meters of a water-course? yes, no
- 3. Will there be any cutting of trees within 15 meters of a watercourse? yes, no
- 4. Is the operation located within a designated? water shed? yes, no
 If yes, name of watercourse:
 Tributary to:

G PETROLEUM STORAGE

Size

Yes (if no petroleum product storage on site go to Section H)

Type of petroleum product(s) stored:

| of storage tanks: #1 | (liters) | above | below ground |
|----------------------|--------------|-------|--------------|
| #2 | (liters) | above | below ground |
| #3 | (liters) | above | below ground |

Are existing tanks registered? yes (if yes give site#____), no

H OTHER CHEMICAL OR WASTE STORAGE (including paints)

| Yes (if no other chemicals or wastes stored on site go to Section I) | | | | | | |
|--|------------------|----------------|------------------|--|--|--|
| Chemical Name | Max. vol. stored | Indoor/outdoor | Spill protection | | | |
| | | | | | | |
| | | | | | | |

Note: please attach containment plan for storage area and facilities

I OTHER WASTE DISPOSAL

Only regular waste being disposed of (go to Section J)
Industrial wastes
Identify receiver and where waste is disposed of
Hazardous waste
Waste oil
Solid waste
Other

J SITE PLAN

Please attach a site plan which includes the following information: Distance from facility to nearest road, house, watercourse. Building location on the site and property boundaries. Names of adjacent property owners and adjacent land uses (residential, commercial, etc.)

K SIGNATURE

I hereby certify that the information in this application is correct to the best of my knowledge.

Signature of applicant

Date