



FILM DEVELOPMENT FUND

Economic Development
Yukon Film & Sound Commission

YFSC Use Only
File No. _____
Date Received _____

Please complete all information requested and include all relevant documentation with your application...

TITLE OF PROJECT _____

LOG LINE (1-2 SENTENCE PROJECT DESCRIPTION) _____

LEGAL NAME OF PRODUCTION COMPANY _____ ADDRESS _____ CITY _____ PROV _____ POSTAL CODE _____ TEL: () FAX: () EMAIL: _____ WEB ADDRESS _____	LEGAL NAME OF CO-PRODUCTION COMPANY(IES) AS APPLICABLE <i>ATTACH ADDITIONAL PAGE(S) IF REQUIRED</i> ADDRESS _____ CITY _____ PROV _____ POSTAL CODE _____ TEL: () FAX: () EMAIL: _____ WEB ADDRESS _____
---	---

FINANCING FOR THIS PHASE	LEGAL NAME OF COMPANY OR ORGANIZATION	AMOUNT	%
TELEFILM CANADA		\$	%
PRODUCTION COMPANY		\$	%
CND CO-PRODUCTION COMPANY		\$	%
CND BROADCASTER OR DISTRIBUTOR		\$	%
OTHER (SPECIFY)		\$	%
OTHER (SPECIFY)		\$	%
CANADIAN FINANCING FOR THIS PHASE		\$	%
FOREIGN CO-PRODUCTION COMPANY		\$	%
OTHER		\$	%
FOREIGN FINANCING FOR THIS PHASE		\$	%
TOTAL FINANCING FOR THIS PHASE		\$	%

BREAK DOWN OF YUKON DEVELOPMENT EXPENDITURES

	LABOUR	GOODS & SERVICES	TOTALS
YUKON EXPENDITURES			
NON-YUKON EXPENDITURES			
TOTALS (MUST CORRESPOND TO TOTAL DEVELOPMENT BUDGET)			

THIS APPLICATION IS FOR THE FOLLOWING PHASE:

- PHASE I CONCEPT TO FULLY DEVELOPED TREATMENT PHASE III FIRST DRAFT
 SCREENPLAY PHASE II TREATMENT TO FIRST DRAFT SCRIPT PHASE IV POLISH/RE-WRITES AND PRE-PRODUCTION THAT INCLUDES, BUT IS NOT LIMITED TO, ACQUISITION OF FINANCING, SCHEDULE DEVELOPMENT, CASTING AND LOCATIONS SELECTION

PROJECT PARTICIPANTS	LAST NAME	FIRST NAME	CITIZENSHIP	YUKON RESIDENT Y / N	ABORIGINAL Y / N
PRODUCER					
CO-PRODUCER					
EXECUTIVE PRODUCER					
SCRIPTWRITER(S)					
STORY EDITOR					
DIRECTOR					

PROPOSED LOCATIONS AND DATES FOR SHOOTING: _____

HAS THIS PROJECT RECEIVED YUKON GOVERNMENT FUNDING? Yes No
 IF YES, WHAT FUND(S)

YG FUND _____ AT WHAT PHASE? _____
 \$ AMOUNT _____ DATE _____

 YG FUND _____ AT WHAT PHASE? _____
 \$ AMOUNT _____ DATE _____

 YG FUND _____ AT WHAT PHASE? _____
 \$ AMOUNT _____ DATE _____

ATTACH ADDITIONAL PAGE IF REQUIRED

IF THE PROJECT IS BASED ON ORIGINAL WORK

TITLE OF ORIGINAL WORK AUTHOR OF ORIGINAL WORK RESIDENCY OF AUTHOR

PROJECT CATEGORY

- DRAMA
- CHILDREN
- DOCUMENTARY
- VARIETY
- PERFORMING ARTS

FORMAT

- ONE-OFF
- MOW
- MINI-SERIES (# OF EPISODES)
- PILOT
- SERIES (# OF EPISODES)

ORIGINAL VERSION

- ENGLISH
- FRENCH
- DOUBLE SHOOTING
- OTHER

SHOOTING FORMAT

- FILM
_____ MM
- VIDEO
_____ SPECIFY

TECHNIQUE

- ANIMATION
- CONVENTIONAL
- HIGH DEFINITION

BROADCAST LENGTH (PER EPISODE)

- 30 MIN
- 60 MIN
- 90 MIN
- 120 MIN
- OTHER (SPECIFY)

TOTAL BROADCAST LENGTH FOR SERIES _____ MIN

PROJECTED COMPLETION DATE FOR THIS DEVELOPMENT REQUEST: YY _____ MM _____ DD _____

PROJECTED SHOOTING START DATE FOR THIS DEVELOPMENT REQUEST: YY _____ MM _____ DD _____

PROJECTED PRODUCTION FINANCING: \$ _____

AT THE TIME OF THE APPLICATION, TOGETHER WITH THIS COMPLETED APPLICATION FORM, THE APPLICANT **MUST** PROVIDE **ALL** OF THE DOCUMENTATION LISTED BELOW. PLEASE BE ADVISED THAT DURING THE REVIEW OF YOUR PROJECT, THE APPLICANT MAY BE REQUIRED TO PROVIDE ADDITIONAL DOCUMENTATION OR INFORMATION. YUKON GOVERNMENT RESERVES THE RIGHT TO REQUEST ANY DOCUMENT OR INFORMATION WHICH, DIRECTLY OR INDIRECTLY, REFERENCES YUKON GOVERNMENT, OR ANY MATTER PERTINENT TO THE ELIGIBILITY OF THE APPLICANT AND THE PROJECT. APPLICANT MUST INCLUDE **ALL** OF THE DOCUMENTATION LISTED BELOW.

- A COMPLETED AND SIGNED APPLICATION FORM.
- A DESCRIPTION OF THE COMPANY, ITS STRUCTURE AND OWNERSHIP AND, IF APPLICABLE, INCORPORATION DOCUMENTS, INCLUDING THE NAMES AND ADDRESSES OF SHAREHOLDERS DEMONSTRATING TO THE COMMISSION'S SATISFACTION THAT THE COMPANY MEETS ALL COMPANY AND ELIGIBILITY REQUIREMENTS.
- DETAILED STORY OUTLINE AND PROJECT DESCRIPTION, INCLUDING DEVELOPMENT SCHEDULE.
- A LIST OF KEY CREATIVE PERSONNEL PROPOSED TO BE ENGAGED FOR THE PROJECT INCLUDING THEIR BIOGRAPHIES AND PRIMARY RESIDENTIAL ADDRESSES.
- COMMITMENTS FROM BROADCASTERS AND/OR DISTRIBUTORS.
- COMPLETION SCHEDULE, INCLUDING THE FINAL REPORT DATE REQUESTED BY THE APPLICANT.
- DETAILED AND DATED TOTAL DEVELOPMENT BUDGET IN TELEFILM FORMAT.
- THE FINANCING PLAN, INCLUDING EVIDENCE FROM SOURCES CONFIRMED TO DATE.
- DETAILED AND DATED YUKON BUDGET IN TELEFILM FORMAT.
- MARKETING PLAN INDICATING TARGET AUDIENCE AND MARKET POTENTIAL.
- CHAIN OF TITLE DOCUMENTATION.
- WRITTEN DEMONSTRATION OF HOW THE PROJECT WILL ACHIEVE ONE OR MORE OF THE STATED OBJECTIVES OF THE FILM DEVELOPMENT FUND.
- WRITTEN DEMONSTRATION OF HOW THE APPLICANT PROPOSES TO USE AND / OR DEVELOP YUKON TALENT, PERSONNEL, SERVICES AND FACILITIES.

THE UNDERSIGNED:

- AUTHORIZES YUKON GOVERNMENT TO DISCUSS AND DISCLOSE ANY INFORMATION CONCERNING ANY ASPECT OF THE FUNDING APPLICATION, THE PROJECT, ANY PREVIOUSLY COMPLETED PRODUCTIONS, THE APPLICANT AND ANY RELATED PARTY TO THE APPLICANT, WITH EVERY ENTITY CONNECTED (IN YUKON GOVERNMENT'S OPINION) WITH THE FUNDING APPLICATION, THE PROJECT, ANY PREVIOUSLY COMPLETED PRODUCTION, THE APPLICANT AND ANY RELATED PARTY TO THE APPLICANT, INCLUDING, BUT NOT LIMITED TO, ACTUAL OR PROPOSED FINANCIAL PARTNERS, CORPORATE AND/OR COMPLETION GUARANTORS, INTERIM FINANCIERS, AUDITORS, LEGAL COUNSELS, THE YUKON FILM DEVELOPMENT FUND, THE DEPARTMENT OF CANADIAN HERITAGE, CAVCO, CRTC, AND OTHER GOVERNMENTAL ENTITIES (COLLECTIVELY THE "ENTITIES"). APPLICANT FURTHER AUTHORIZES SAID ENTITIES TO DISCUSS AND DISCLOSE TO YUKON GOVERNMENT ANY INFORMATION CONCERNING ANY ASPECT OF THE FUNDING APPLICATION, THE PROJECT, ANY PREVIOUSLY COMPLETED PRODUCTION, THE APPLICANT AND ANY RELATED PARTY TO THE APPLICANT;
- AUTHORIZES YUKON GOVERNMENT TO DISCLOSE ON ITS WEBSITE ANY AND ALL INFORMATION PERTAINING TO THE APPLICATION AND/OR THE PROJECT, SUCH AS THE PROJECT TITLE, GENRE AND FORMAT, WRITING LANGUAGE AND PRODUCTION COMPANIES;
- AGREES TO NOTIFY YUKON GOVERNMENT IMMEDIATELY IF AND WHEN ANY CHANGES OCCUR TO ANY OF THE SUBMITTED DOCUMENTS AND SHALL PROVIDE WRITTEN DETAILS OF SAME;
- DECLARES THAT THE APPLICANT HAS NOT ENTERED INTO ANY ORAL OR WRITTEN AGREEMENT OR SIDE DEAL THAT CONFLICTS WITH ANY OF THE PROVISIONS OF THE APPLICATION FORM;
- HAS MADE AND SHALL MAKE FULL DISCLOSURE TO YUKON GOVERNMENT OF ANY DISPUTE, ACTUAL OR POTENTIAL LITIGATION IN CONNECTION WITH THE PROJECT;
- DECLARES THAT ALL PERSONS SPECIFIED AS BEING YUKONER RESIDENTS IN THE APPLICATION AND ALL ACCOMPANYING DOCUMENTATION, MEET THE DEFINITION OF "YUKONER RESIDENT" AS DEFINED IN THE YUKON FILM & SOUND INCENTIVE PROGRAM POLICY.
- DECLARE(S) THAT THE INFORMATION PROVIDED HEREIN AND IN THE ATTACHED DOCUMENTATION IS ACCURATE AND COMPLETE, AND THAT THE APPLICANT AND THE PROGRAM COMPLIES AND WILL CONTINUE TO COMPLY WITH THE FILM DEVELOPMENT FUND POLICY; AND,
- THE UNDERSIGNED HEREBY SOLEMNLY DECLARES AND WARRANTS THAT THE INFORMATION AND DOCUMENTS SUBMITTED FOR THIS APPLICATION ARE ACCURATE, TRUE AND COMPLETE.

Please note that all Applicants must sign this Application Form and that incomplete applications will be returned to the applicant.

SIGNATURE _____
(I AM DULY AUTHORIZED)

SIGNATURE _____
(I AM DULY AUTHORIZED)

PRINT NAME _____

PRINT NAME _____

TITLE _____

TITLE _____

DATE _____

DATE _____

DECLARED BEFORE ME

IN THE CITY OF _____

IN THE PROVINCE OF _____

THIS (DAY OF THE MONTH, MONTH, YEAR) _____

SIGNATURE (COMMISSIONER, ETC)

PRINT NAME