## Govern of Cana

Government of Canada

Gouvernement du Canada

## **NEXUS AIR APPLICATION**

| Government of the        |
|--------------------------|
| United States of America |

Please type or print.

| A separate payment and applica   |   |                   | applicant.                                     |  |  |                          |
|--|---|-------------------|--|--|--|--------------------------|
| Preferred language of correspondence   | 2. Are you a CANPASS Ai   | r member?         | 3.   | 5 .  |  |                          |
| English French   | Yes   | No                | First time applicant                           |  |  |                          |
|  |   |                   | — арриоат                                      | торіасстоп   |  |                          |
| SECTION A - PERSONAL INI   | FORMATION   |                   | 5 First many                                   |  |  | o Mindula nama (in full) |
| 4. Last name   |   |                   | 5. First name                                  |  |  | 6. Middle name (in full) |
| 7 Other names (a.g. maiden name former)  | nomo) Nic   | knomo             |  | la Candar  |  | 9. Date of birth         |
| 7. Other names (e.g., maiden name, former i  | name)   | kname             |  | 8. Gender  | Male Fem   | nale Year Month Day      |
| 10. City   |   |                   |  | Province/State   |  | Country                  |
| Place of birth City  |   |                   |  | 1 Tovillee/State   |  | Country                  |
| 11. Citizenship (Please specify your country of  | of Citizenship )  |                   |  |  |  |                          |
| Canadian citizen U.S. citize   |   | enecify)          |  |  |  |                          |
|  | Ш ,   |                   |  |  |  |                          |
| 12. Proof of citizenship (A photocopy of the   | document must be attach   | ed.)              |  |  |  |                          |
| Passport No  |   |                   |  |  |  | Year Month Day           |
|  |   |                   |  | Country of issuance  |  | (Expiry date)            |
| Citizenship card No.   |   |                   | Birth certificate                              | No   |  |                          |
|  |   |                   |  |  |  | Year Month Day           |
| Other Type of document   |   |                   |  | No   |  | (Expiry date)            |
| 13. Permanent resident status (Complete on   | ly if applicable.)  |                   |  |  |  | , ,                      |
| Canada United Sta  | other (Please s   | specify)          |  |  |  |                          |
| 14. Proof of permanent resident status (A ph   | otocopy of the document   | must he attach    | ed )   |  |  |                          |
|  |   |                   |  |  |  |                          |
| Immigration Record of Landing in Ca  | nada No   |                   | ·  | S. Alien Registration  | · ·  |                          |
| Canadian Permanent Resident Card   | No.   |                   | Year   | Month Da   | /<br>  |                          |
| Canadian Ferniahent Resident Card  |   |                   |  | (Expiry date)  |  | Year   Month   Day       |
| Other > Type of document   |   |                   |  | No   |  |                          |
|  |   |                   |  |  |  | (Expiry date)            |
| 15. Proof of where you live (A photocopy of  |   | acned.)           |  | Year   | Month Day  |                          |
| Drivers licence No.  |   | Province/Stat     | o of issue                                     |  | ry date)   |                          |
| Other Type of document   |   |                   |  | No.  | ry date)   | Year Month Day           |
| Other > Type or document   | -   |                   |  | _  |  | (Expiry date)            |
|  |   |                   |  |  |  |                          |
| SECTION B - RESIDENTIAL  |   | RY FOR TH         | IE LAST 5                                      | YEARS  |  |                          |
| 16. Current address<br>Year Month  | eet address   |                   |  |  | 18. Apt.   | 19. City                 |
| Since:   | <u> </u>  |                   |  |  |  |                          |
| 20. Province/State 21. Postal/Zip co   | ode 22. Country   |                   | 23. Home telep                                 | none   | 24. Business te                                  |                          |
|  |   |                   | ( )  | -  | ( )  | - Ext.                   |
| Mailing address (if different from above) 25. Street address   |   |                   |  |  |  | loo Ant                  |
| 25. Street address   |   |                   |  |  |  | 26. Apt.                 |
| 27 City  |   | lan Drovingo      | /Ctoto   | 20 Postol/Zin codo   | 20 Country                                       |                          |
| 27. City   |   | 28. Province      | /State   | 29. Postal/Zip code  | 30. Country                                      |                          |
| Description and description of the control of the c |   | - /               |  |  |  |                          |
| Previous residential addresses if current resi   |   |                   |  | essary).   |  | 33. Apt.                 |
| 31 Year Month  |   | 11 32. Oli eet ac | 101633   |  |  | 33. Дрт.                 |
| 31. Year Month   | Year Monti  |                   |  |  |  |                          |
| From:       To   | ı   | 35 Province       | /State   | 36 Postal/Zin code   | 37 Country                                       |                          |
|  | ı   | 35. Province      | /State   | 36. Postal/Zip code  | 37. Country                                      |                          |
| From:       To   | ı   | 35. Province      | /State   | 36. Postal/Zip code  | 37. Country                                      |                          |
| From: To 34. City  | o:  | <u> </u>          |  |  | <u> </u>   | 18 years of age          |
| From: To 34. City  SECTION C - FEE PAYMENT   | (non-refundable)  | There is r        | no fee requ                                    | ired for applic  | ants under                                       |                          |
| From: To 34. City  | (non-refundable)  | There is r        | no fee requ                                    | tired for applic   | ants under                                       | olication form.          |
| From: To  34. City  SECTION C - FEE PAYMENT  38. The combined Canada/U.S. processing   | (non-refundable)  | There is r        | no fee requ                                    | tired for applic   | ants under                                       | olication form.          |
| SECTION C - FEE PAYMENT  38. The combined Canada/U.S. processing Note: All credit card fees will be proceed international money order.   | (non-refundable) g fee is \$80.00 Canadian Quessed in Canadian funds of | There is r        | no fee requ                                    | ired for applic<br>requires a separate<br>an be made by certif | ants under                                       | olication form.          |
| SECTION C - FEE PAYMENT  38. The combined Canada/U.S. processing Note: All credit card fees will be proceed international money order.   | (non-refundable) g fee is \$80.00 Canadian Q essed in Canadian funds o  | There is r        | no fee requ                                    | ired for applic<br>requires a separate<br>an be made by certif | ants under<br>payment and app<br>ied cheque draw | olication form.          |
| SECTION C - FEE PAYMENT  38. The combined Canada/U.S. processing Note: All credit card fees will be proceed international money order.   | (non-refundable) g fee is \$80.00 Canadian Quessed in Canadian funds of | There is r        | no fee requ<br>Each program<br>in U.S. funds o | requires a separate can be made by certif                      | payment and appried cheque draw                  | olication form.          |

| <b>SECTION D - EMPLOYMENT HIST</b>   | ORY FOR THE  | LAST 5 YEA                                     | ARS   |                 |                     |  |  |  |
|--|--|--|---|-----------------|---------------------|--|--|--|
| 39. Current employer 40. Employer's Year Month   |  |  |   |                 |                     |  |  |  |
| 41. Street address   |  |  |   | 42. Apt.        | 43. City            |  |  |  |
| 44. Province/State   | 45. Postal/Zip code                                | 46. Country                                    |   |                 | 47. Telephone n     |  |  |  |
| 48. If self-employed please specify type of employme   | nt.  |  |   |                 | <u> </u>            | - Ext.   |  |  |
| Previous employer name and address if current employer is less than five years (attach a separate sheet if necessary).   |  |  |   |                 |                     |  |  |  |
| 49. Year Month Year Month 50. Employer's name  |  |  |   |                 |                     |  |  |  |
| 51. Street address   | 52. Apt.   | 53. City                                       | 54. Pro   | vince/State     | 55. Postal/Zip o    | ode 56. Country  |  |  |
| SECTION E - INTERVIEW AND TR 57. What is the primary purpose of travel?  | AVEL INFORM  | ATION  |   |                 |                     |  |  |  |
| Pleasure Business/Work   | Study  | Other (Ple                                     | ease specify)   |                 |                     |  |  |  |
| 58. Your ii  | nterview location w                                | ill be at Vancouv                              | er International Air  | port, Vanco     | ouver, B.C.         |  |  |  |
| SECTION F- ADDITIONAL INFORM   | MATION   |  |   |                 |                     |  |  |  |
| Have you ever been convicted of an offence in ar   | ny country for which yo                            | ou have not receive                            | d a pardon?   |                 |                     | Yes No   |  |  |
| If you have answered YES, please give details:   |  |  |   |                 |                     |  |  |  |
|  |  |  |   |                 |                     |  |  |  |
|  |  |  |   |                 |                     |  |  |  |
| _  |  |  |   |                 |                     | _  |  |  |
| For background checks, you n   | nay be questioned                                  | l by an Officer a                              | bout your full cri  | minal histo     | ory, including      | arrests and pardons.   |  |  |
| SECTION G - NON-CUSTODIAL A  |  |  |   |                 |                     |  |  |  |
| Non-custodial adult parents or guardians application is for a child under the age of   |  |  |   |                 | rt order or lett    | er of authorization if this  |  |  |
| SECTION H - CERTIFICATION U.S. PRIVACY ACT S   | TATEMENT   |  |   |                 | 'S PRIVACY          | 'STATEMENT   |  |  |
| The authority to collect the information on this application, any supporting documentation, fingerprints, and other requested information is contained in Titles 8 and 19 of the U.S. Code and corresponding |  |  | The information you provide on this form, including supporting documentation and biometric data, is collected under the <i>Customs Act</i> and is protected under the <i>Privacy Act</i> . The information will be used |                 |                     |  |  |  |
| regulations. Furnishing the information on this form is volun<br>requested information may result in the delay of a final deci<br>information collected will be used to make a determination of              | sion or denial of your req                         | uest. The                                      | with other government   | agencies in Ca  | anada and the Unite | ation of the programs, and may be shared of States of America. The information will be 042. Instructions for obtaining information         |  |  |
| provided to other government agencies (Federal, state, local<br>Privacy Act of 1974, 5 U.S.C. § 552a (2002) and other applicheck of criminal information databases and other immigrate                       | cable law. All applicants                          | are subject to a                               | on the Internet at: http:   | //infosource.gc | .ca. All applicants | raries, Government public reading rooms and<br>are subject to a check of criminal information<br>in order to determine eligibility for the |  |  |
| determine eligibility for this program.  60. Locatify that all information given on this applica-  |  |  | program.  |                 |                     |  |  |  |
| I certify that all information given on this application, including any supporting documenta U.S. and among law enforcement and other gover for use of the NEXUS program, including all instri               | tion, background inform<br>Inment agencies in acco | nation, and biometric<br>ordance with applical | data will be shared an ble laws. I certify that I   | nong Customs    | and Immigration     | authorities in both Canada and the   |  |  |
| Applicant <b>or</b> parent/legal guardian if applicant is under the age of 18  | (print)  |  | Signature   |                 |                     | Date   |  |  |
|  |  |  |   |                 |                     | -  |  |  |
| FOR OFFICE USE ONLY  | he applicant has paid pplication processing        | the fee.                                       |   |                 | GES No.             |  |  |  |

Mail your signed application, photocopies of documents and fee/payment information to:



Customs Processing Centre #28-176th Street Surrey BC V3S 9R9 CANADA