

APPLICATION FOR QUARRY LEASE

(In accordance with subsection 139(1) of The Mines and Minerals Act)

Manitoba
Industry, Economic
Development
and Mines



Name of Applicant: _____ Contact: _____

Address _____

City _____ Province _____ Postal Code _____ Telephone No. _____

Name of resident agent _____
(if applicant is not resident in Manitoba)

Address _____

City _____ Province **MANITOBA** Postal Code _____ Telephone No. _____

1. Describe area applied for:

(a) Surveyed Territory L.S. _____ Sec. _____ Twp. _____ Rge. _____ WPM/EPM

or (b) Unsurveyed Territory, latitude and longitude of corners.

	Latitude	Longitude
NE	_____	_____
SE	_____	_____
SW	_____	_____
NW	_____	_____

2. Attach plan or map showing location of area applied for and location and description of any structure, road trail, etc., in the area.

3. Describe the method to be used to mark the boundaries of the lease _____

4. State area in hectares _____

5. State the quarry mineral(s) applied for _____

6. State disposition numbers if these lands or portions thereof are presently under disposition _____

7. GST Registration Number _____ or payment of GST.

I certify that the goods or services applied for will be used solely for commercial use/activity.

NOTE: The following should be submitted with this application:

(a) Application Fee of \$60.00 (plus GST where applicable)

(b) First year's rental of \$24.00 per hectare or fraction thereof (except for Peat at \$6.50 per hectare).

Dated this _____ day of _____ 20_____

Signature of Applicant

Application to be filed at the Office of the Recorder:

Unit 360 – 1395 Ellice Ave.
Winnipeg, MB R3G 3P2
Telephone: (204) 945-3152
Fax: (204)948-2578

Barrow Building
143 Main Street
Flin Flon, MB R8A 1K2
Telephone:(204)687-1630

OFFICIAL USE ONLY

Cheque/Receipt No. _____

Amount _____

Payer _____

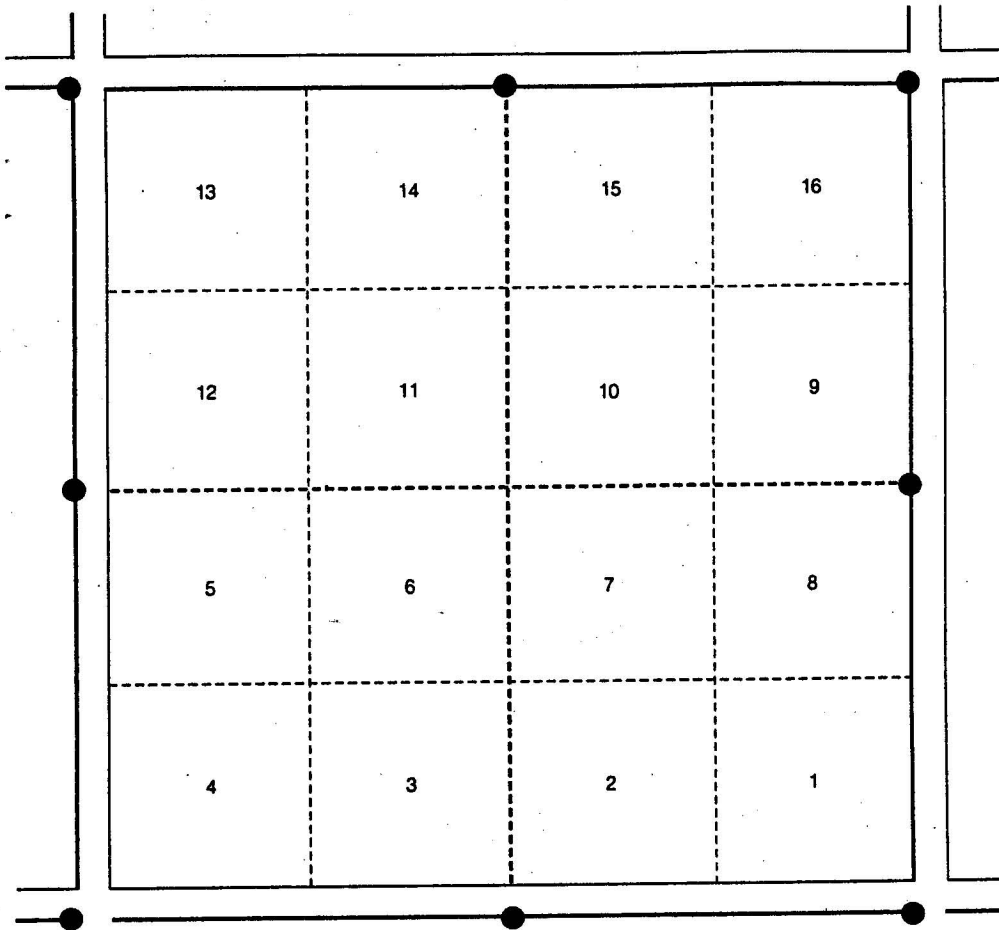
Client No. _____

CASH STAMP



PLAN OF SECTION _____

TOWNSHIP _____ RANGE _____



**LEGAL SUBDIVISIONS
OF A SECTION**

13	14	15	16
12	11	10	9
5	6	7	8
4	3	2	1

NOTE

The heavy lines show those lines posted on the ground, except in the case of Correction Lines on both sides of which posts are planted.

**SUBDIVISION OF A
TOWNSHIP**

31	32	33	34	35	36
30	29	28	27	26	25
19	20	21	22	23	24
18	17	16	15	14	13
7	8	9	10	11	12
6	5	4	3	2	1





Tp. _____ **Rge.** _____ **P.M.** _____

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