

**Yukon Conservation Society**  **INC. 1968**

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October 4<sup>th</sup>, 2006

BY FAX: 867-667-5059

Yukon Utilities Board  
Box 31728  
Whitehorse, Yukon  
Y1A 6L3

YUKON UTILITIES BOARD		
EXHIBIT C4-4		
DAY	ENTERED BY YCS	DATE Oct 10/06

Attn: Ms. Deana Lemke  
Executive Secretary  
Yukon Utilities Board

**Re: Yukon Energy Corporation (YEC) 20-Year Resource Plan  
Board Disclosure Regarding Cottage Ownership on Tagish Lake**

Dear Ms. Lemke

The Yukon Conservation Society is not **concerned** that any Board member will be biased on any issues concerning Tagish Lake.

YCS is **confident** that Board members will **make impartial** decisions and recommendations based on the evidence **produced** at **these** hearings.

If you have any questions regarding this letter **please** contact either **myself** or Ms. Karen Baltgailis at 867-668-5678.

Yours truly,

Lewis Ritkind  
Energy Coordinator  
Yukon Conservation Society

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