

**Application for a Licence as a  
Manitoba Livestock Dealer's Agent  
for the Year Ending December 31,**

**Manitoba  
Agriculture, Food  
and Rural Initiatives**



Under *The Livestock and Livestock Products Act* (C.C.S.M. c. L 170)

1. Name of Applicant \_\_\_\_\_  
Address & Telephone \_\_\_\_\_

2. The Applicant shall operate as agent for the following licensed livestock dealer:

\_\_\_\_\_  
\_\_\_\_\_

3. A) Is the Applicant licensed as a livestock dealer or livestock dealer's agent in any other province?  
Yes [ ] No [ ] If yes, specify \_\_\_\_\_

B) Is the Applicant an undischarged bankrupt?  
Yes [ ] No [ ] If yes, specify \_\_\_\_\_

C) Has the Applicant:  
i) been refused a business licence or had a business licence suspended or cancelled under any federal or provincial law?  
Yes [ ] No [ ] If yes, specify \_\_\_\_\_  
ii) been convicted of an offence under any federal or provincial law, or are any charges now pending?  
Yes [ ] No [ ] If yes, specify \_\_\_\_\_  
iii) been an undischarged bankrupt or subject to a winding up order or involved as director, officer, shareholder or owner of an interest in any firm or business that was declared bankrupt or subject to a winding up order during the period of involvement?  
Yes [ ] No [ ] If yes, specify \_\_\_\_\_  
iv) any unpaid judgement against him?  
Yes [ ] No [ ] If yes, specify \_\_\_\_\_

4. The Applicant acknowledges that any licence granted shall be subject to suspension or cancellation for failure to comply with regulation and agrees that, upon such suspension or cancellation of a licence, he will immediately return the licence to the livestock dealer he represents.

**ANNUAL LICENCE FEE - \$100.00**

**FOR OFFICE USE ONLY**

Date Licence Issued \_\_\_\_\_

Note: Make cheque or money order payable to the  
Minister of Finance and mail prior to  
December 31, \_\_\_\_\_

Issued By \_\_\_\_\_

Agent Licence No. \_\_\_\_\_

**5. SIGNATURE**

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Name of Applicant (TYPE OR PRINT)

(Corporate Seal, if any)

Per: \_\_\_\_\_  
Agent's Signature

Per: \_\_\_\_\_  
Dealer's Signature Title and Position

**RETURN TO: Livestock Knowledge Centre, Beef Section, Agricultural Services Complex  
204-545 University Crescent, Winnipeg MB R3T 5S6**

**Revised August 2006**