

200_ ANNUAL REPORT - WASTEWATER TREATMENT FACILITIES (Mechanical)

ALBERTA ENVIRONMENTAL PROTECTION & ENHANCEMENT ACT

COMMUNITY NAME: _____

APPROVAL NO. _____

A. PERFORMANCE DATA SUMMARY - - Insert Average Monthly Results														
	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL	AVG.
Flows (m ³)														
BOD ₅ - Raw														
BOD ₅ - Treated														
TSS - Raw														
BOD ₅ - Treated														
Cl ₂ RESIDUAL														
D. COMMENTS / SUMMARY OF NOTIFICATIONS AND CORRECTIVE ACTIONS TAKEN. (Add additional pages if necessary)														

To be submitted prior to February 28 for the previous year to Alberta Environment, Bow Region, 2nd Floor Deerfoot Square,
 2938 - 11 Street N.E. Calgary T2E 7L7 (Fax No. 297-5944)