

PROJECT APPLICATION
 for
PARTNERS IN RESEARCH INITIATIVE



Established by the P.E.I. Department of Agriculture and Forestry

Instructions:

- Please type or print.
- Answer questions completely and provide appropriate attachments. If approved this application becomes part of a contract.
- For the attachments requested, examples of formats/forms may be obtained from the Administrative Assistant of the Agricultural Research Investment Fund Inc.
- Retain a copy for your records.
- All information collected will be subject to appropriate consideration under the *Freedom of Information and Protection of Privacy Act* R.S.P.E.I. 1988, c.F-15.01

<p>Return completed application or direct any inquiries to: Program Officer Agricultural Research Investment Fund Inc. P.E.I. Department of Agriculture and Forestry P.O. Box 2000 Charlottetown, P.E.I. C1A 7N8</p>	<p>For office use only: Number: _____ Date of Receipt: _____</p>
<p>1. APPLICANT</p> <p>Name _____ Phone # _____ Fax # _____ Mailing Address _____ E-mail _____ _____ Corporate Tax No./ Partnership No. _____ _____ or S.I.N. No. _____</p>	
<p>2. CO-APPLICANT (If Applicable)</p> <p>Name _____ E-Mail _____ Phone# _____ Fax# _____</p>	
<p>3. CONTACT PERSON (If different from applicant)</p> <p>Name _____ E-Mail _____ Phone# _____ Fax# _____</p>	
<p>4. PROJECT TITLE (Brief)</p>	
<p>5. AMOUNTS REQUESTED (Totals requested in 15.)</p> <p>\$ _____ \$ _____ \$ _____ \$ _____ Year 1 Year 2 Year 3 Total</p>	

6. **PROJECT BACKGROUND** (Give previous project number(s) if this is a resubmission or a continuation.)
7. **PROJECT OBJECTIVES** (Short description).
8. **JUSTIFICATION** (Provide information on the problem to be solved and the reason it is important that problem be solved).
9. **SCIENTIFIC AND/OR TECHNICAL RATIONALE** (Provide information on scientific and /or technical merits of project including a literature review).
10. **IMPACTS** (Describe the potential economic and environmental impacts, as well as, the potential commercial application of the project results).
11. **PROJECT DESIGN** (Describe the approach planned to accomplish project objectives).
12. **MILESTONES** (List the major stages of the project and give the expected completion date).
13. **COMMUNICATION OF RESULTS** (Outline the plan for communicating results).
14. **RESUME(S)** (Provide brief resumes indicating the ability of your investigators to do the work proposed).
15. **EXPENSE BUDGET** (Provide an annual breakdown of project expenses including salaries, fees, rental costs, materials and supplies and travel **on the attached Budget Form**).
16. **REVENUE BUDGET** (Provide an annual breakdown of funding - applicant, A.R.I.F., other. Please specify cash and "in kind" sources and if funding has been "received" or "applied for").

I certify that the information given in this application is to the best of my knowledge and ability, complete, true and correct.

Signature of authorized signing officer: _____
 Title: _____ Date: _____

Personal information on this form is collected under section 31(c) of the Freedom of Information and Protection of Privacy Act R.S.P.E.I. 1988, c. F-15.01 as it relates directly to and is necessary for the administration of the Agricultural Research Investment Fund Inc. Program and will be used for determining eligibility for program assistance and issuing tax related receipts. If you have any questions about this collection of personal information, you may contact ARIF Program Officer, Agriculture Policy and Regulatory Division, P.O. Box 2000, Charlottetown, PE, C1A 7N8, (902) 368-6094.