

# 2005 Pesticide Reduction Pilot Program

## Agriculture Resources Division

PEI Department of Agriculture and Forestry

**Instructions:**

- ◆ Please Print your responses
- ◆ Retain a copy for your records
- ◆ All information will be kept confidential
- ◆ **All applications must be received on or before April 22<sup>nd</sup>, 2005 - Multiple applications for the same type of project may be assessed on a first come first serve basis so early application is encouraged!**
- ◆ Research and financial records must be maintained according to the program guidelines
- ◆ Personal information on this form is collected under section 31(c) of the Freedom of Information and Protection of Privacy Act R.S.P.E.I. 1988, c.F-15.01 as it relates directly to and is necessary for the Pesticide Reduction Pilot Program and will be used for determining program eligibility, issuance of tax receipts if approved and disclosure to the public on the projects approved. If you have any questions about this collection of personal information, you may contact the Program Administrator.
  
- ◆ *Funding for this program is currently under evaluation and project funding is conditional on final budget approval.*

<p><b>Return completed application to:</b>  <b>Rachael Cheverie,</b>  <b>IPM Specialist, PEI Dept of Agr &amp; Forestry</b>  <b>P.O.Box 1600, Charlottetown,</b>  <b>PEI, C1A 7N3</b>  <b>(902) 368-5729 - Fax</b></p>	<p><i>For office use only</i>  Time and Date Received:    _____</p>
<p>Applicant:</p> <p>Name: _____ Business Tax # or SIN # _____</p> <p>Mailing Address: _____ Property # _____</p> <p>_____ Commodity _____</p> <p>_____</p> <p>Farm location if different from above: _____</p> <p>Phone: _____ Fax: _____ Email: _____</p>	
<p><b>Contact Person:</b> (if different from applicant): _____</p> <p>Phone: _____ Fax: _____ E-mail: _____</p>	

**Project Title:**

**Project Objectives:**

**Project Design:** (how will the project be set up?, what are you going to do?)

**Milestones:** (list the major stages of the project and give expected completion dates)

**Evaluation:** (Describe how you plan to measure pesticide reduction?)

