



**CANADA-ALBERTA
WATER SUPPLY EXPANSION PROGRAM 2005/06**

APPLICATION FOR ASSISTANCE FOR TIER 2 MULTI-USER INFRASTRUCTURE AND TIER 3 STRATEGIC WORK

NOTE: Projects or portions of projects already completed are not eligible for assistance.

Client Number (Office Use)	Project Number (Office Use)	AAFC File Number (Office Use)
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PROTECTED ONCE COMPLETED

(Please use ink and print)

I/We prefer future correspondence in: English French

PART A - APPLICANT INFORMATION

Langue de correspondance préférée : français anglais

Applicant Name(s)			Social Insurance OR Business / GST Number		
Postal Address / Street Address			Telephone Number ()	Facsimile Number ()	
City / Town / Village / Hamlet	Province	Postal Code	E-mail Address		Alternate Telephone Number ()
Contact Name and Title (If Different than Applicant Name)			Telephone Number ()		Facsimile Number ()
Rural Municipality / Municipal District / County Name	R.M. No.	Legal Land Description of Residence or Office (quarter, section, township, range and meridian) or Other: District Lot / Parish Lot			
Legal Land Description of Project (quarter, section, township, range and meridian) or Other: District Lot / Parish Lot, Town, Village, etc.					
LSD	QTR	SEC	TWP	RGE	MER OTHER

PART B - PROJECT TYPE

<p>1. I am applying for assistance for the following type of infrastructure project:</p> <p><input type="checkbox"/> Regional Pipeline <input type="checkbox"/> Tank Loader <input type="checkbox"/> Well <input type="checkbox"/> Reservoir <input type="checkbox"/> Irrigation</p> <p><input type="checkbox"/> Other (Specify) _____</p>
<p>2. I am applying for assistance for the following type of strategic work:</p> <p><input type="checkbox"/> Groundwater Study <input type="checkbox"/> Groundwater Exploration <input type="checkbox"/> Water Management/Water Supply Planning <input type="checkbox"/> Feasibility Studies</p> <p><input type="checkbox"/> Information Extension <input type="checkbox"/> Other (Specify) _____</p>

PART C - PROJECT INFORMATION

<p>To ensure your application is complete and contains the information required for assessing the proposal, please answer Questions 1 through 9. (Attach additional pages as necessary.)</p> <p>1. Provide the name of your legally incorporated group/organization and a brief description of your group/organization including its goals and objectives. Identify the name(s) and title(s) of those individuals with signing authority on behalf of the group/organization.</p> <p>2. Describe the key objectives of the project and provide details of how these objectives will be achieved. The project design section should include details such as:</p> <ul style="list-style-type: none"> - Location(s) of project - The main components (activities) of the project. Where appropriate, for each component, list: <ul style="list-style-type: none"> - Methods / Materials - Experimental Design - Construction - Description of analyses to be completed - Methods for technology transfer
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PART C - PROJECT INFORMATION Cont'd

- 3. If your proposal involves construction or distribution of a water supply, please identify:
 - How many people will have access to the water
 - Intended use of the water
 - Expected yearly volume of use
- 4. Describe the problems that your project will address and describe how the project meets the objectives of the Canada-Alberta Water Supply Expansion Program.
- 5. Provide background information about the problem, including what is already known about the issue and what information gaps, if any, exist. Briefly describe what you have already accomplished or attempted in order to solve the issue.
Examples of steps that may have been taken to address an issue may include, but are not limited to:
 - Conducted literature review/identified gaps in knowledge of issue
 - Determined regulatory framework
 - Held public meetings to discuss issues
 - Conducted preliminary tests/completed pilot study
 - Completed feasibility plan
 - Surveyed community
- 6. Describe the benefits of the project to your group, the agriculture sector, society and the environment.
- 7. If your proposal involves construction or distribution of a water supply, please attach a preliminary plan showing the approximate location and extent of the proposed project and any technical aspects of your project.
- 8. a) List any partners/collaborators of this project and briefly describe their roles within the project (any letters of support that you have should be appended).
b) Identify any groups or individuals that may be adversely affected by the project and describe how these issues will be addressed.
c) List any regulatory issues that may need to be addressed as a result of the project, and describe steps taken to deal with those issues.
- 9. a) Identify the major components of the project, what will be accomplished within each component and when, and the estimated costs to complete each component.
b) Describe who will be responsible for managing the project and ensuring the project is completed.
c) If the project involves infrastructure development, describe who will be responsible for maintenance and operation of the infrastructure in the long term.
d) List and describe other sources of funding that will contribute to this project.

PART D - DECLARATION AND SIGNATURES

I/We certify that the information as indicated on this application is true and correct in every respect.

I/We understand that one of a Social Insurance Number (SIN), Business Number (BN) or Goods and Services Tax (GST) number is collected under the authority of the *Income Tax Act* for the purpose of reporting income. I/We understand that information provided on this form is subject to the provisions of the *Privacy Act* and the *Access to Information Act of Canada*. Information will be stored in the AAFC PPU 225 Personal Information Bank.

I/We authorize the Government of Canada to use the information contained within the application for other environmental programs administered by Agriculture and Agri-Food Canada.

Signature of Applicant(s) (If a company, affix corporate seal or stamp)	Date
1) _____	_____
2) _____	_____

Send Completed Application to:
Canada-Alberta Water Supply
Expansion Program
c/o Agriculture and Agri-Food Canada
#204 10619 - 100 Avenue
Westlock, Alberta
T7P 2J4

For More Information Call:

1-780-349-3963