

## **Community Recreation Support Program** *Section 3 – Projects 2006-2007*

| Departmen<br>Division:<br>Minister:<br>Director:                                                         | t: Community and C<br>Sport and Recrea<br>Honourable Elme<br>John Morrison             | tion                                                                                                                                        | PO Box 2000<br>Charlottetown, PE Cl<br>Phone: (902) 368-478<br>Fax: (902) 368-466<br>E-mail: jwmorris@go                     | 89<br>63    |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Munic                                                                                                 | ipality/Organization                                                                   | n                                                                                                                                           |                                                                                                                              |             |
| Chairp<br>(Pleas                                                                                         | erson/mayor/presider<br>e circle one)                                                  | nt                                                                                                                                          |                                                                                                                              |             |
| Addres                                                                                                   | SS                                                                                     |                                                                                                                                             |                                                                                                                              |             |
| Postal                                                                                                   | code                                                                                   | Tel (W)                                                                                                                                     | (H)                                                                                                                          |             |
| 2. Projec                                                                                                | Project title                                                                          |                                                                                                                                             |                                                                                                                              |             |
| Location                                                                                                 | on                                                                                     |                                                                                                                                             |                                                                                                                              |             |
| Contac                                                                                                   | Contact person Email                                                                   |                                                                                                                                             |                                                                                                                              | <del></del> |
| Postal                                                                                                   | code                                                                                   | Tel (W)                                                                                                                                     | (H)                                                                                                                          |             |
| 3. Type (                                                                                                | of Project  Education and awar  Facility project  Recreation event  New or expanded as | reness project                                                                                                                              |                                                                                                                              |             |
| 4. Amou                                                                                                  | Amount of total project:                                                               |                                                                                                                                             | Amount of request:                                                                                                           |             |
| a. Inclu<br>b. Iden<br>c. Inclu                                                                          | tify the target group<br>ade a breakdown of c                                          | ude the following): otion of the project (no more and the estimated number of costs, including any other fun s project will impact on activ | benefactors<br>ding partners                                                                                                 |             |
| Signature                                                                                                | of municipal official                                                                  | ls and/or organization offic                                                                                                                | ial:                                                                                                                         |             |
| Name                                                                                                     |                                                                                        |                                                                                                                                             | Position                                                                                                                     |             |
| Name                                                                                                     |                                                                                        |                                                                                                                                             | Position                                                                                                                     |             |
| Date                                                                                                     |                                                                                        |                                                                                                                                             |                                                                                                                              |             |
| Please submit form to the regional coordinator in your area or complete online at www.gov.pe.ca/go/crsp. |                                                                                        |                                                                                                                                             | Jo-anne Wallace – Western – (902) 859-8861<br>Francois Caron – Central – (902) 432-2706<br>Vacant – Eastern – (902) 368-5509 |             |