



**PRINCE EDWARD ISLAND DEPARTMENT  
OF  
AGRICULTURE, FISHERIES & AQUACULTURE**

**FISH BUYERS  
MONTHLY STATEMENT FORM**

(As required by Section 4(2)(b) of the P.E.I. Fisheries Act)

BUYERS NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX #: \_\_\_\_\_

BUYING STATION LOCATIONS: \_\_\_\_\_

\_\_\_\_\_

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DATED FOR PERIOD STARTING: \_\_\_\_\_ 20\_\_\_\_ TO: \_\_\_\_\_ 20\_\_\_\_

**PLEASE RETURN THE COMPLETED FORMS TO THE P.E.I. DEPARTMENT OF  
AGRICULTURE, FISHERIES & AQUACULTURE, P.O. BOX 2000, CHARLOTTETOWN, P.E.I.  
CIA 7N8**

**CONFIDENTIAL**

**FISH BUYERS MONTHLY STATEMENT**

**PURCHASES:**

<u>SPECIES</u>	<u>FORM</u>	<u>SOURCE</u>	<u>POUNDAGE</u>
<b>LOBSTER:</b>	( ) Live Markets	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Live Cannery	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>SNOW CRAB</b>	( ) Live	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>ROCK CRAB</b>	( ) Live	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>SPIDER CRAB</b>	( ) Live	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>SCALLOPS</b>	( ) Fresh/Shucked	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Frozen	( ) Registered Plant	
		( ) Off-Island	
<b>COD</b>	( ) H. O. G.	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Round	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Fillets	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Salt	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	

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<b><u>SPECIES</u></b>	<b><u>FORM</u></b>	<b><u>SOURCE</u></b>	<b><u>POUNDAGE</u></b>
<b>HAKE</b>	( ) H. O. G.	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Round	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Fillets	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Salt	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>FLOUNDER</b>	( ) Round	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Fillets	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>MACKEREL</b>	( ) Round	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Other	( ) Fishermen	
		( ) Registered Plant	
<b>HERRING</b>	( ) Round	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Other	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	

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<b><u>SPECIES</u></b>	<b><u>FORM</u></b>	<b><u>SOURCE</u></b>	<b><u>POUNDAGE</u></b>
<b>EELS</b>	( ) Speared	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Netted	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>SMELTS</b>	( ) Round	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Dressed	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>MUSSELS</b>	( ) Live	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
<b>OYSTERS</b>	( ) Small Choice	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Large Choice	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Standard	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	
	( ) Commercial	( ) Fishermen	
		( ) Registered Plant	
		( ) Off-Island	



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**SALES**

<u>SPECIES</u>	<u>SOLD TO OR PROCESSED BY</u>	<u>LOCATION</u>	<u>FORM OF PRODUCT</u>	<u>POUNDAGE</u>

**I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE AND FULLY DISCLOSES ALL RECORDS OF PURCHASES AND SALES.**

**DATE:** \_\_\_\_\_ **NAME: (Please Print)** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PLEASE RETURN THE COMPLETED STATEMENT FORM TO THE  
P.E.I. DEPARTMENT OF AGRICULTURE, FISHERIES & AQUACULTURE,  
P.O. BOX 2000,  
CHARLOTTETOWN, P.E.I., C1A 7N8.**