

**ANNEX NSO 1**  
**Sport Canada - Sport Support Program 2005-2006/2007**  
**General Application Form**

*GENERAL INFORMATION*

Name of organization			
Contact			
Title			
Address			
Phone		Email	
Fax		Website	

*LEGAL INFORMATION*

Incorporation Name			
Date of incorporation		Incorporation number	
Incorporation changes (please describe changes and date of changes)			

*THE FOLLOWING PROGRAM SUMMARY INFORMATION MUST BE INCLUDED WITH ALL APPLICATIONS:*

<b>ANNEX NSO 1</b> – General Application Form		Progress report on National Standards	
<b>ANNEX NSO 2</b> – Project forms		Cash flow projection for 2005-2006 and 2006-2007	
<b>ANNEX NSO 3</b> – Official Languages Report		Operating plan for 2005-2006	
<b>ANNEX NSO 4</b> – Excellence Report		List of Board of Directors	
<b>ANNEX NSO 5</b> – Coaching chart		Strategic plan – multi year with links to the CSP	
<b>ANNEX NSO 6</b> for new Sport Participation projects (if applicable)		Most recent Audited Financial statement (If not on file with Sport Canada)	
Progress Report on 2004-2005 priorities (including La Relève)		Revenue and Expense budget for 2005-2006 and 2006-2007	
Statement outlining hosting plans		Most recent Financial statement for the current fiscal year	

*AMOUNT OF CONTRIBUTION REQUESTED FOR 2005-2006 AND 2006-2007, AS APPLICABLE*

Amount of contribution requested for 2005-2006	\$
Amount of contribution requested for 2006-2007 (if applicable)	\$
Total	\$

**I declare, that to the best of my knowledge and belief, the above answers and the information attached are complete and accurate and that the plans and budgets are fairly represented.**

**I agree to publicly acknowledge funding and assistance by the Department where appropriate.**

**I also agree to submit a final report and financial accounting.**

**I understand that the information provided in this application may be accessible under the *Access to Information Act*.**

**I also agree to respect the spirit and intent of the *Official Languages Act* and the *Canadian Charter of Rights and Freedoms* and other human rights legislation.**

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date