



ANGLING GUIDE OPERATING PLAN CLASS I AND II WATERS ONLY April 1, 20 ____ to March 31, 20 ____

INSTRUCTIONS FOR COMPLETING AN ANGLING GUIDE OPERATING PLAN (CLASS I and CLASS II WATERS ONLY)

GENERAL INFORMATION

If you are currently an angling guide or wish to become an angling guide in British Columbia, the Wildlife Act requires an operating plan to be submitted for EACH Class I or Class II water on which you propose to guide

If you are applying for new waters, additional angler days or are making significant changes in your existing operation, this application **MUST BE SUBMITTED ON OR BEFORE JANUARY 15** of the year prior to the fiscal year in which you intend to guide.

NOTE: THIS APPLICATION APPLIES ONLY TO WATERS DESIGNATED AS CLASS I OR CLASS II. A SEPARATE PLAN (FORM) IS REQUIRED FOR UNCLASSIFIED WATERS.

1. BASIC INFORMATION

This section provides for the name, date of birth and citizenship of the applicant. It is important that "addresses" remain current so that the Ministry can contact the angling guide if necessary.

The "insurance available" box verifies that the applicant can obtain the necessary liability insurance should the application be approved.

The "Region" is the Ministry of Water, Land and Air Protection region(s), e.g., 1.2, 3, 4, 5, 6, 7A, 7B, 8.

2. DESCRIPTION (ATTACH BROCHURE AND MAP IF AVAILABLE)

The "General" section should contain a brief business history, the services provided, the type, location and capacity of any accommodation facilities including satellite camps, etc. The daily fee is to be used only for indicating the gross revenues generated by the angling guide industry.

"Future" plans should indicate if the business is new, increasing or stable. If new or increasing, over what period of time is the business expected to develop and to what capacity.

"Tenure" should indicate if the land used is private or crown, and in the latter case, over what period of time tenure has been granted or applied for.

"Licences" should indicate any licences or permits issued by the Ministry of Water, Land and Air Protection.

3. TRANSPORTATION

Indicate the number of units used by the angling guide during the season. If, during the season, changes are contemplated in the type of operation (e.g. more power boats), prior approval of the regional manager must be obtained.

4. NUMBER EMPLOYED

This section is used to indicate the level of employment generated by the industry and should also include the days worked by the applicant.

NOTE: Permits cannot be issued for activities that are contrary to the proper management of wildlife in B.C. (*Permit Regulation*, B.C. Reg. 253/2000, s. 5)

For further information: <http://wlapwww.gov.bc.ca/pasb/index.htm>
Victoria 952-0932; Elsewhere in BC 1-866-433-7272



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5. ANGLER DAY QUOTA

This section specifies MAXIMUM numbers of angler days permitted for the period specified. It should not include unguided lodge clients or clients exempted by the regional manager. This figure is used to calculate the cost of the angling licence guide.

The angling guide will be expected to reasonably utilize the angler day quota in the manner specified in the seasonal pattern. Note that the daily maximum number of clients and assistant angling guides must not be exceeded. Be sure to include angler days planned for outside the restricted season in the "seasonal distribution" box, even though they are not part of the quota.

The "Client origins" are an important component of the plan since they describe both the services used by residents and the revenue coming into the Province as a result of guiding.

6. THIRD PARTY

If you are an angling guide working in association with a lodge, fishing camp etc., this must be specifically indicated in this section.

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5. ANGLER DAY QUOTA

ANGLER DAYS _____ FROM _____ TO _____ <div style="text-align: center; margin-left: 100px;">M/D</div> <div style="text-align: center; margin-right: 100px;">M/D</div>	SEASONAL DISTRIBUTION OF TOTAL ANGLER DAYS <div style="display: flex; justify-content: space-around; align-items: center;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> AP MA JN JL AU SE OC NO DE JA FE MR </div>
CLASS _____ WATER NAME _____ M.U. _____	

ANGLER DAYS _____ FROM _____ TO _____ <div style="text-align: center; margin-left: 100px;">M/D</div> <div style="text-align: center; margin-right: 100px;">M/D</div>	SEASONAL DISTRIBUTION OF TOTAL ANGLER DAYS <div style="display: flex; justify-content: space-around; align-items: center;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> AP MA JN JL AU SE OC NO DE JA FE MR </div>
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CLASS _____ WATER NAME _____ M.U. _____	

DAILY MAXIMUMS – NOT TO EXCEED <input type="checkbox"/> ASSISTANT GUIDES <input type="checkbox"/> ANGLERS DAYS	CLIENT ORIGINS (NUMBER OF ANGLER DAYS) <input type="checkbox"/> BRITISH COLUMBIANS <input type="checkbox"/> OTHER CANADIANS <input type="checkbox"/> NON CANADIANS
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6. THIRD PARTY ASSOCIATIONS

ARE YOU AFFILIATED WITH ANY FISHING CAMP, LODGE OR RESORT YES <input type="checkbox"/> NO <input type="checkbox"/>
IF YES, PLEASE SPECIFY NAME _____

7. FOR OFFICIAL USE ONLY

SPECIFY ATTACHMENTS <hr/> <hr/> <hr/> <hr/> <hr/>

SIGNATURE OF APPLICANT _____ REGIONAL MANAGER _____ DATE OF APPROVAL _____
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