ADDENDUM TO OPERATING PLAN

Guide Name _____

Licence Year April 1, 20 ____ to March 31, 20 ____

Water(s) Fished	M/U	X If New	Time Period From M/D To M/D	Angler Days	Species	Comments

The onus is on the Angling Guide to confirm waters that are in a Park/Protected Area and to have appropriate authorization.

_____ _____

Regional Manager **Date**
Environmental Stewardship Division