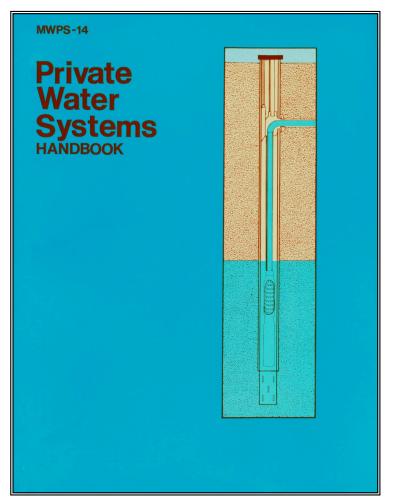
# Water Supply FACTSHEET



Ministry of Agriculture and Food

Order No. 590.000-1 July 1991 Agdex 716

### Private Water Systems HANDBOOK



This publication contains excellent information which may be of assistance to you. It is only available directly from the publisher for a fee. For the current price, and to obtain a copy, please contact the publisher directly at the following address.

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This manual is 74 pages in length.