



StudentAidBC

Ministry of Advanced Education

PREMIER'S EXCELLENCE AWARD APPLICATION FORM 2007/08

APPLICATION DEADLINE MARCH 16, 2007, 4:30 p.m.

Completed applications must be received by **4:30 p.m. on March 16, 2007.**

Please mail or courier to the following address:

Mail

Premier's Excellence Award
Ministry of Advanced Education
StudentAid BC
Special Programs Unit
PO Box 9173 Stn Prov Govt
Victoria BC V8W 9H7

Courier

Premier's Excellence Award
Ministry of Advanced Education
StudentAid BC
Special Programs Unit
c/o 1st Fl, 835 Humboldt St.
Victoria BC V8W 9H2

FAXED OR E-MAILED FORMS ARE NOT ACCEPTABLE

APPLICATION INSTRUCTIONS

- Type or print clearly (excludes hand-written presentation)
- 8 ½" X 11" white paper
- Single sided – application and supporting documents prepared on white 8 ½" X 11" paper
- DO NOT SEND ANY ORIGINALS as supportive documentation. Awards, competitions and scholarships should be listed in the application.

Note: Applicants are asked to be selective when submitting additional information with their application. For example, a small article written in a local newspaper about winning a science award may contribute to the application. However, numerous honour roll certificates and/or essays written for school assignments do not necessarily improve the content of the application.

REQUIREMENTS

APPLICATION – includes resume and hand-written presentation

Each applicant must complete the enclosed application and forward it with a **resume** and a **hand-written** presentation of about 500 words on the following topic:

“What historical person would you like to be for a day and why?”

TRANSCRIPTS

Applicants must enclose with their applications a copy of their latest transcript of marks. Ministry of Education transcripts are preferred.

LETTERS OF REFERENCE

Each applicant must enclose **two letters** of reference with their application.

- A letter of reference is required from your present high school principal. It should include comments on your ability, potential and past achievements.
- A letter of reference is required from a person in the community commenting on your service to the community.

SIGNATURES

- Page 2 – Declaration – signed by principal and student
- Page 2 – Photo release – signed by student
- Page 6 – Record of academic standing – completed and signed by principal

LATE OR INCOMPLETE APPLICATIONS WILL NOT BE ADJUDICATED

SCHOOL PARTICIPATION

List any clubs and/or organizations in which you have **participated** in school. Indicate any **leadership** roles and the number of years you were involved.

Club or Organization	Leadership Role (e.g. president, captain, etc.)	Dates of Involvement (e.g. 2004-2005)

COMMUNITY PARTICIPATION

List any clubs and/or organizations in which you have **participated** in your community. Indicate any **leadership** roles and the number of years you were involved.

Club or Organization	Leadership Role (e.g. president, captain, etc.)	Dates of Involvement (e.g. 2004-2005)

VOLUNTEER WORK

List any volunteer work you have done in your community, starting with the most current. Indicate the period of service and the length of time served. **Do not include Career Planning (CAPP).**

Volunteer Organization	Role in Organization	Dates of Service (e.g. April 2004 – May 2005)	Number of Hours per Month

AWARDS

List any awards, competitions or scholarships you have received during your high school years.

Name of Award/Competition/Scholarship	Year Awarded	Circumstances that made you eligible for the award

QUESTIONS

1. List any work experience during your secondary school years.

2. Describe or list any hobbies you think may be relevant to your application for this award.

3. Describe your plans for the future.

4. **Hand written presentation** – Write about 500 words on the following topic:

What historical person would you like to be for a day and why?

*The presentation **must be** hand-written, in black ink, on 8 ½" x 11" white paper. Please do not double side. Presentations that are not hand-written will be returned.*

RESUME - Please attach a copy of your current resume

RECORD OF ACADEMIC STANDING – To be completed by principal

Student's name: _____

High school: _____

Number of Grade 12 students currently enrolled at school: _____

Type of school organization: Quarter Semester Linear

GRADE 12 – NOTE: A percentage (%) must be provided for each course.

SUBJECT	School (or Interim) %	Provincial Exam %	Final %	SUBJECT	School (or Interim) %	Provincial Exam %	Final %

GRADE 11 - NOTE: A percentage (%) must be provided for each course.

School Attended (if different than Grade 12):

SUBJECT	School %	Final %	SUBJECT	School %	Final %

I certify that these marks are correct.

Signature of Principal

**You must include a copy
of the student's latest transcript of marks
(Ministry of Education
transcript of grades preferred)**