

# Natural Gas Transport and Distribution Annual 2000

Confidential when completed

Collected under the authority of the Statistics Act, Revised Statutes of Canada, 1985, Chapter S19.

Si vous préférez ce questionnaire en français veuillez cocher.  $\square$ 

Please make any necessary changes in the above name or mailing address



## Purpose of the Survey

To obtain information on the status of the energy industries of Canada. This information serves as an important indicator of Canadian economic performance, is used by all levels of government in establishing informed policies in the energy area and, in the case of public utilities, is used by governmental agencies to fulfil their regulatory responsibilities. The private sector likewise uses this information in the corporate decision-making process.

## Confidentiality

Statistics Canada is prohibited by law from publishing any statistics which would divulge information obtained from this survey that relates to any identifiable business, without the previous written consent of that business. The data reported will be treated in strict confidence, used for statistical purposes and published in aggregate form only. The confidentiality provisions of the Statistics Act are not affected by either the Access to Information Act or any other legislation. An exception to this general rule of confidentiality is the disclosure, at the discretion of the Chief Statistician, of identifiable information relating to public utilities, which includes undertakings supplying petroleum of petroleum products by pipeline, and undertakings supplying, transmitting or distributing gas, electricity or steam.

## **Data Sharing Agreements**

To reduce response burden and ensure uniform statistics, Statistics Canada has entered into agreements under section 12 of the Statistics Act with the Ontario Ministry of Energy, Saskatchewan Energy and Mines, British Columbia Ministry of Employment and Investment and the National Energy Board to share the information collected by this survey for their respective jurisdiction.

Under section 12 of the Statistics Act you may refuse to share your information by writting to the Chief Statistician and returning your letter of objection along with the completed questionnaire in the enclosed return envelope. Please specify the department or agency listed above from which data shall be withfield. Note-that there is no right of refusal with respect to the sharing of-data with Saskatchewan Energy and Mines. In Saskatchewan, the information is collected under the Statistics Act and on behalf of the Department pursuant to the Saskatchewan Oil and Gas Conservation Act and Regulations, 1985 and the Saskatchewan Mineral Resources Act.

## Inquiries

If you require assistance in the completion of this questionnaire or have any questions regarding the survey, please contact us:

Telephone: 613-951-3567 Fax: 613-951-9499

## Instructions

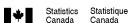
- (1) Please complete and return by April 27, 2001.
- (2) Financial data to be sive to calendar or fiscal year ending nearest calendar year. If fiscal year used please give period.
- (3) If it is not possible to give exact figures under the stated subdivisions, enter your best estimate and place a notation (est.) after the estimated figures.
- (4) Please insert the line distance for main lines separately from parallel lines or loops. Parallel lines are defined as pipe lines which occupy the same right-of-way adjacent to and essentially parallel with the main line, and which have an independent source of pressure, and through which the product carried has a common origin and destination.

coops are defined as pipe lines which occupy the same right-of-way as the main line, or right-of-way immediately adjacent to and parallel with the main line, and which depend upon the main line for a source of pressure, and through which the product carried has a common origin and destination.

Where there is more than one main line, please enter pipe line distance figures separately.
Please note statistics compiled from this report are published in the publication "Natural Gas Transport and Distribution", Catalogue 57-205.

| Certification                                   |   |                               |
|---|---|-------------------------------|
| I certify that the information contained herein | is substantially complete and correct to the be | st of my knowledge and belief |
| Signature                                       |   | _                             |
| Name of signer (please print)                   | Official position of signer                     | Date                          |
|   |   |                               |
| Name of person(s) to be contacted in connection | Telephone                                       |                               |
|   |   | Fax                           |
|   |   |                               |

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# Natural Gas Transport and Distribution Annual

## **Annual Revenue Statement**

| For period _ | to |  |
|--------------|----|--|
|--------------|----|--|

| Account number(1)  |   | S.C.<br>use only | Current year                           | Previous year    |
|--|---|------------------|--|------------------|
|  |   |                  | Thousands                              | s of dollars     |
| Ор   | erating Revenues and Expense Account                  |                  |  |                  |
| Op   | perating Revenue Accounts                             |                  |  |                  |
| 510  | Sales a) Foreign                                      | 10               |  |                  |
| 500, 529   | b) Canadian and other sales                           | 20               |  |                  |
| 550  | Sales of products extracted from gas                  | 30               |  |                  |
| 570  | Transportation and storage of gas of others           | 40               |  |                  |
| 307, 551, 575, 579   | Other operating revenue                               | 50               |  | $\wedge$         |
| 300  | Total Operating Revenue                               | 60               |  |                  |
|  | Operating Expense Accounts                            |                  |  |                  |
| 623, 626,<br>627 minus<br>628, 629                         | Total gas supply                                      | 70               |  | $\triangleright$ |
|  | Total gas supply                                      |                  | $(\bigcirc)$                           | V                |
| 660, 663 to<br>667, 669                                    | Transmission operations                               | 80               |  |                  |
|  | Distribution operations                               | 90 <             | 4                                      |                  |
| 684, 685, 688,<br>689, 721 to 725,                         |   |                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                  |
| 689, 721 to 725,<br>728 minus 729                          | General and administrative                            | (100             | ) )                                    |                  |
| 810, 815 to<br>821, 850, 853,<br>855 to 859, 860           |   |                  |  |                  |
| to 867, 869, 884,<br>885, 888, 889                         | Maintenance expenses                                  | 110              |  |                  |
| 303, 304   | Depreciation and amortization                         | 120              |  |                  |
| 305, 308, 610, 612,<br>615 to 622, 650,<br>651, 653 to 659 | Other expenses  | 130              |  |                  |
|  |   | 140              |  |                  |
| 301  | Total Operating Expenses  Net Revenue from Operations | 150              |  |                  |
|  |   |                  |  |                  |
| 315  | Other Income!  Income from affiliated companies       | 160              |  |                  |
|  | meone ton antiade companies                           |                  |  |                  |
| 312, 314,<br>316, 317, 319                                 | Other Income  | 170              |  |                  |
| 331  | Extraordinary income                                  | 180              |  |                  |
|  | Total Other Income                                    | 190              |  |                  |
|  | Other Deductions                                      |                  |  |                  |
| 311, 313, 323,<br>324, 325, 326, 329                       | Other income deductions                               | 200              |  |                  |
| 341  | Extraordinary deductions                              | 210              |  |                  |
|  | Total Other Deductions                                | 220              |  |                  |
|  | Fixed Charges   |                  |  |                  |
| 320  | Interest on long-term debt                            | 230              |  |                  |
| 321, 322   | Other fixed charges                                   | 240              |  |                  |
|  |   | 250              |  |                  |
| 306  | Total Fixed Charges  Provisions for income tax        | 260              |  |                  |
| 300  | Provisions for income tax                             |                  |  |                  |
|  | Net Income After Taxes                                | 270              |  |                  |

<sup>(1)</sup> Account number represents accounts reflected in gas pipeline uniform accounting regulations.

# **Natural Gas Transport and Distribution Annual**

**Comparative Balance Sheet** 

For Period ending \_\_\_\_\_\_ 20 \_\_\_\_

| Account number                               | r(1)  | S.C.<br>use only | Current year | Previous year |
|--|---|------------------|--------------|---------------|
|  |   |                  | Thousand     | s of dollars  |
|  | Assets  |                  |              |               |
| 100 to 103,                                  | Fixed Assets  |                  |              |               |
| 107, 110,<br>115, 116                        | Total plant   | 10               |              |               |
| 105, 106,<br>111, 112                        | Less accumulated depreciation and amortization                              | 20               |              |               |
| ,  | Net Plant   | 30               |              |               |
|  | Investments   |                  |              |               |
| 120  | Investments in affiliated companies   | 40               |              |               |
| 121, 122,<br>123, 126                        | Other investments   | 50               |              |               |
|  | Total Investments   | 60               |              |               |
|  | Current Assets  |                  | $\backslash$ |               |
| 130, 132                                     | Cash on hand, in banks and temporary cash investments                       | 70               |              | $\vee$        |
| 140, 141, 142<br>minus 145                   | Accounts receivable less allowances for doubtful accounts                   | 80               |              | $\rightarrow$ |
| 150  | Plant, material and operating supplies                                      | 90               |              |               |
| 131, 147,<br>151,160, 162                    | Other current assets, material and supplies and prepaid expenses            | 100 <            |              |               |
| 152, 153                                     | Gas stored underground available for sale and<br>transmission line pack gas | 110              |              |               |
|  | Total Current Assets  | 120              |              |               |
| 170 to 173,                                  | 2   |                  | 7            |               |
| 176 to 179                                   | Deferred debits   | 130              |              |               |
|  | Total Assets  | 140              |              |               |
|  | Liabilities and Shareholders Equity   |                  |              |               |
|  | Shareholders Equity   |                  |              |               |
| 200  | Share capital   | 10               |              |               |
| 212  | Retained earnings   | 20               |              |               |
| 210, 216                                     | Other equity  | 30               |              |               |
|  | Total Shareholders Equity   | 40               |              |               |
|  | Long-term Debt  |                  |              |               |
| 220 minus 221                                | Long-term de to   | 50               |              |               |
| 248  | Advances from affiliated companies  | 60               |              |               |
| 249  | Other long-term debt  | 70               |              |               |
|  | Total Long-term Debt  | 80               |              |               |
|  |   | - 60             |              |               |
| $\wedge$ (                                   | Current Liabilities   |                  |              |               |
| 250, 288                                     | Loans and notes payable   | 90               |              |               |
| 251, 252                                     | Accounts payable and accrued (including affiliated companies)               | 100              |              |               |
| 253, 257                                     | Interest and dividend payable   | 110              |              |               |
| 254, 256, 259                                | Other current liabilities   | 120              |              |               |
| 070 075                                      | Total Current Liabilities   | 130              |              |               |
| 270, 275,<br>276, 278, 279,<br>290, 291, 293 | Deferred credit and appropriations  | 140              |              |               |
|  | Total Liabilities and Shareholders Equity                                   | 150              |              |               |
|  | Retained Earnings   |                  |              |               |
| 350  | Balance transferred from income   | 160              |              |               |
| 351 352                                      | Prior period adjustment and miscellaneous retained earnings adjustments     | 170              |              |               |
| 351, 352                                     |   | 170<br>180       |              |               |
| 353  | Income tax applicable to retained earnings adjustments                      |                  |              |               |
| 357  | Dividend appropriations   | 190              |              |               |
| 212  | Retained earnings end of year as per balance sheet                          | 200              |              | 1             |

(1) Account number represents accounts reflected in the gas pipeline uniform accounting regulations.

## **Natural Gas Transport and Distribution Annual** Supplementary Financial Data<sup>1</sup>

|  | Prod                 | ucina                       | Utility operation           |         |                               |             |  |
|--|----------------------|-----------------------------|-----------------------------|---------|-------------------------------|-------------|--|
|  | oper                 | ucing<br>ation <sup>2</sup> | Trunk pipeline <sup>3</sup> |         | Gas distribution              |             |  |
| A. Operating Expenses Supplementary Statement:  Of the total of the operating expense accounts (not including Gas Supply) reported in Schedule 1, please provide the following breakdown | 610-<br>810-         | -622<br>-821                | 650-729<br>860-869          |         | 650-729<br>850-859<br>884-889 |             |  |
| please provide the following breakdown   | Current              | Repairs                     | Current                     | Repairs | Current                       | Repairs     |  |
| Amount spent for:  | thousands of dollars |                             |                             |         |                               |             |  |
| Salaries and wages   |                      |                             |                             |         |                               |             |  |
| Fuel and electricity   |                      |                             |                             |         |                               |             |  |
| Materials and supplies   |                      |                             |                             |         |                               | $\triangle$ |  |
| Payments to contractors  |                      |                             |                             |         | $\wedge \wedge$               |             |  |
| Purchased services (legal, engineering, advertising, telephone, etc.)  |                      |                             |                             |         |                               | ,           |  |
| Other  |                      |                             |                             |         |                               |             |  |
| Total Expenses   |                      |                             |                             |         | $\Diamond$                    |             |  |

<sup>Please report data using those categories applicable to your operation.
Represents gathering system and manufacturing plant.
Trunk pipeline only (excluding producing operation).</sup> 

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# Natural Gas Transport and Distribution Annual Supplementary Data

|  |                 |                                |                               | Outside diameter in millimetres |                                   |                                  |                                |          |  |  |
|--|-----------------|--------------------------------|-------------------------------|---------------------------------|-----------------------------------|----------------------------------|--------------------------------|----------|--|--|
| Field and gathering  | 0-75            | 76-150                         | 151-226                       | 227-328                         | 329-531                           | 532-1040                         | 1041<br>and over               | Total    |  |  |
| Specify province   |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  | 10.11                          | $\wedge$ |  |  |
| Transmission   | 0-75            | 76-150                         | 151-226                       | 227-328                         | 329-531                           | 532-1040                         | 1041<br>and over               | Total    |  |  |
| Specify province   |                 |                                |                               |                                 |                                   |                                  |                                | /////    |  |  |
| a) Main lines  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  | (</td <td></td>                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                | >        |  |  |
|  |                 |                                |                               |                                 |                                   |                                  | (())                           | ~        |  |  |
| Parallel lines and loops                                   |                 |                                |                               |                                 |                                   | _                                |                                |          |  |  |
| of Faranci inico and loops                                 |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 | ^(                                |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   | ) )                              |                                |          |  |  |
| Supply and distribution                                    | 0-75            | 76-150                         | 151-226                       | 227-328                         | 329-531                           | 532-1040                         | 1041<br>and over               | Total    |  |  |
| Specify province   |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
| a) Steel   |                 |                                |                               | $(\Omega_{\Lambda})$            | $\searrow$                        |                                  |                                |          |  |  |
|  |                 |                                |                               | L (U                            | $\mathbb{M}$                      |                                  |                                |          |  |  |
|  |                 |                                | .(0                           |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               | $\rightarrow$                   |                                   |                                  |                                |          |  |  |
|  |                 |                                | K ( / /                       |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
| b) Plastic   | (               | / <sub>2</sub> ((              | )) `                          |                                 |                                   |                                  |                                |          |  |  |
|  | `               |                                | 1/                            |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
| •  | $\bigcirc < <$  | $\searrow$                     |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
| 202  | $\rightarrow$   |                                |                               |                                 |                                   |                                  |                                |          |  |  |
| In the area below, please in (i.e. Field and Gathering, Tr | dicate in the d | letail shown a<br>r Supply and | bove (namely obstribution), a | distance by pr<br>ny abandonm   | ovince, by dia<br>ents of pipe di | meter, by stee<br>uring year und | l or plastic, by<br>er review. | type     |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
| Province   | 0-75            | 76-150                         | 151-226                       | 227-328                         | 329-531                           | 532-1040                         | 1041<br>and over               | Total    |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
| <u> </u>   |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 | 1                              | 1                             |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |
|  |                 |                                |                               |                                 |                                   |                                  |                                |          |  |  |

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# Natural Gas Transport and Distribution Annual Supplementary Data

| Compressor Station Statistics |                               |                |               |             |                             |               |                                |                   |                |  |
|-------------------------------|-------------------------------|----------------|---------------|-------------|-----------------------------|---------------|--------------------------------|-------------------|----------------|--|
| Province                      | Station                       | Typ            | e of<br>trol  |             | Prime movers                |               |                                | Compressors       |                |  |
| FIOVINCE                      | Manual                        | Auto-<br>matic | No.           | Туре        | KW                          | Reciprocating | Centrifugal                    | Total             |                |  |
|                               |                               |                |               |             |                             |               |                                |                   |                |  |
|                               |                               |                |               |             |                             |               |                                |                   |                |  |
|                               |                               |                |               |             |                             |               |                                |                   |                |  |
|                               |                               |                |               |             |                             |               |                                |                   | _              |  |
|                               |                               |                |               |             |                             |               |                                | ^ ^               |                |  |
|                               |                               |                |               |             |                             |               |                                |                   | 7              |  |
|                               |                               |                |               |             |                             |               |                                |                   | $\rangle \lor$ |  |
|                               |                               |                |               |             |                             |               |                                | $\sqrt{}$         |                |  |
|                               |                               |                |               |             |                             |               |                                | )) *              |                |  |
| If you object to              | information in th             | is section     | (B) bein      | g published | , please signify            |               |                                |                   |                |  |
| Payroll Statisti              | ics                           |                |               |             | \(\frac{\lambda}{\lambda}\) |               |                                |                   |                |  |
|                               |                               |                |               | [           | Definitions                 | <del>)`</del> |                                |                   |                |  |
| MANAGEMENT:                   | Include presid                | ents vice-r    | oresidents    | denartment  | managers and other          | members of    | management                     |                   |                |  |
|                               |                               |                |               | (_          | ns, specialists, cleric     |               |                                | and other related | l employees,   |  |
|                               |                               | ()             |               | PAYR        | OLL STATISTICS              |               |                                |                   |                |  |
|                               |                               |                |               |             |                             | Numbe         | er of employees                | Salaries          | and wages      |  |
|                               | $\Diamond_{\wedge}^{\langle}$ | $\sqrt{}$      | $\rightarrow$ |             |                             | as at         | er of employees<br>December 31 | for the           | he year        |  |
| Management:                   | *                             |                | •             |             |                             |               |                                |                   |                |  |
| A. Gas supply                 |                               | $\vee$         |               |             |                             |               |                                |                   |                |  |
| B. Transmissio                |                               |                |               |             |                             |               |                                |                   |                |  |
| C. Distribution  D. Sales     |                               |                |               |             |                             |               |                                |                   |                |  |
| E. Administrati               | ion                           |                |               |             |                             |               |                                |                   |                |  |
| Total                         |                               |                |               |             |                             |               |                                |                   |                |  |
| Wage Earners:                 |                               |                |               |             |                             |               |                                |                   |                |  |
| A. Gas supply                 |                               |                |               |             |                             |               |                                |                   |                |  |
| B. Transmission               |                               |                |               |             |                             |               |                                |                   |                |  |
| C. Distribution               |                               |                |               |             |                             |               |                                |                   |                |  |
| D. Sales                      |                               |                |               |             |                             |               |                                |                   |                |  |
| E. Administrat                | ion                           |                |               |             |                             |               |                                |                   |                |  |
| Total                         |                               |                |               |             |                             |               |                                |                   |                |  |
| Total Employe                 | nent Salaries and             | Wanes          |               |             |                             |               |                                |                   |                |  |

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