# INTERNATIONAL RETAIL PRICES <br> AND <br> COSTS SURVEY 

## INDIVIDUAL REPORT

Consumer Information

Prices Division

Ottawa, Canada
K1A $0 T 6$

## INTRODUCTION AND INSTRUCTIONS

In support of the Canadian Government's systems of allowance for expatriate civilian and military employees, the Government Allowance Indexes Section of Statistics Canada has been assigned the responsibility for the computation of comparative indexes of retail prices and costs (Post Indexes) encountered by Canadian Government personnel stationed at foreign locations/posts.

The responsibility of employing departments for introducing indexes into compensation systems is described in the Foreign Services Directives (FSD 55), and the Military Foreign Service Instruction, for the Canadian Forces.

The information obtained from this survey will form the basis for establishing or adjusting your Post Living Allowance (PLA) payable under the Foreign Service Directive (FSD 55). Thus, it is important to you that the information you provide be as accurate as possible. In the separate price survey questionnaires, retail prices on a wide range of consumer goods and services are collected directly from those retail outlets used by Government employees.

This questionnaire should be completed by each Canada-based family or individual member of the mission. Your co-operation in ensuring that the necessary information is supplied a soon as possible will be appreciated.

The various questions have been grouped under eight sections:
Section A: General information relating to yourself, your family and the location at which you are stationed.
Section B: Purchasing Patterns: relative importance of supply sources (local versus imports, etc.).
Section C: Communications \& Television Information
Section D: Transportation Information.
Section E: Domestic Help Costs.
Section F: Household Insurance Costs
Section G: Additional Information
The information reported should reflect your own purchasing practices. Please describe the experience of you and your family. Do not try to give answers representative of the post as a whole. Actual retail prices for your location are being collected separately through your Survey Co-ordinator.

Once you have completed Sections A-G, the questionnaire should be forwarded to the Survey Co-ordinator at your post who will, in turn, send it to Ottawa along with all other survey material required.
Statistics Canada is prohibited by law from publishing any statistics that would divulge information obtained from this survey that relates to any identifiable business/institution/individual without the previous written consent of that business/ institution/individual. The data reported on this questionnaire will be treated in confidence, used for statistical purposes and published in aggregate form only. The confidentiality provisions of the Statistics Act are not affected by either the Access to Information Act or any other Legislation.

Thank you for your co-operation.

## SECTION A : GENERAL INFORMATION

| 1) Name of Employee (PLEASE PRINT) | 4) Public Service classification or military rank |
| :--- | :--- |
| 2) Location, post or military establishment | 5) Number of years (months) at this location: |
| 3) Employing Department | 6) Number of people living in your household: |

## SECTION B : PURCHASING PATTERNS

## IMPORTANT REMINDER : Base your estimates on QUANTITY not Cost

1) This section is used to establish the relative importance of the sources of supply used by you and your family to buy the items listed below for consumption at this post. Please estimate in percentage terms the quantity of purchases made from each source.
N.B. If you have been at this post more than one year you should report your experiences of the past $\mathbf{1 2}$ months only.

## INSTRUCTIONS

* In the case of items not regularly consumed, do not enter any percentages and indicate accordingly under "comments".
* Where items are regularly consumed, Columns A to I must total $100 \%$ horizontally.
* In columns A \& B, report the percentage of the total quantity of purchases made at local stores which are accessible to all consumers, regardless of the item's country of origin. In column A, report the percentage of local purchases made using the Currency of this country. In Column B, report the percentage of purchases made with other currencies, e.g., US Dollars. These secondary currencies should be specified.
* In columns C to E, report percentage of the total quantity of purchases made at local outlets which may have restricted access to specific groups. Include diplomatic stores, hard currency stores, embassy and/or military facilities that are located within driving distance of the post.
* Under "Supply Brought to Post" (column F), show the percentage of the total quantity of purchases for goods that were brought to this post from Canada or a previous posting. This column should include goods brought at the time of arrival and/or supplies purchased during trips to Canada.

Exclude goods shipped from Canada for which additional freight, insurance or handling fees are incurred. Exclude purchases made while on trips at other locations. (See below.)

* In columns G to I, report the percentage of the total quantity of purchases for goods that were imported from other locations. Direct Importation refers, for the most part, to Export Houses such as Peter Justesen. Purchases made through the Internet should be included in these columns. Goods shipped from Canada that incurred additional costs such as freight, insurance or handling fees should be included in these columns.

Name(s) of supplier(s) and percentages for each source of supply should be reported separately. The above types of imports should be supported by shipping bills, etc. in order to ensure all additional costs are reflected.

Also include in these columns purchases at locations other than Canada while on trips and identify the location(s) of such purchases. (Supplier names are not required.)

|  | LOCAL R | TAILERS | $\begin{aligned} & \text { SPEC } \\ & \text { (e.g. Us } \\ & \text { Embas } \end{aligned}$ | AL OUT Commis Commi | ETS <br> ary/PX, <br> saries) |  |  | $\begin{aligned} & \text { DIRECT } \\ & \text { OORTATI } \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E | F | G | H | I |  |  |
|  | Local Currency Purchases \% | Other Currency Purchases (Specify Currency) $\qquad$ <br> \% | Specify Outlet $\qquad$ <br> \% | Specify Outlet $\qquad$ <br> \% | Specify Outlet $\qquad$ <br> \% | Supply Brought To Post \% | Specify Supplier Name <br> \% | Specify Supplier Name <br> \% | Specify Supplier Name <br> \% | TOTAL | COMMENTS |
| Beef |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Pork |  |  |  |  |  |  |  |  |  | $=100 \%$ |  |
| Lamb |  |  |  |  |  |  |  |  |  | $=100 \%$ |  |
| Veal |  |  |  |  |  |  |  |  |  | $=100 \%$ |  |
| Cured Meat, e.g., Bacon, Sausage, etc. |  |  |  |  |  |  |  |  |  | = 100\% |  |

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## 5

|  | LOCAL RETAILERS |  | SPECIAL OUTLETS (e.g. US Commissary/PX, Embassy Commissaries) |  |  |  | DIRECT <br> IMPORTATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E | F | G | H | 1 |  |  |
|  | Local Currency Purchases | Other Currency Purchases (Specify Currency) | Specify Outlet | Specify Outlet | Specify Outlet | Supply Brought To Post | Specify Supplier Name | Specify Supplier Name | Specify Supplier Name |  |  |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% | TOTAL | COMMENTS |
| Nuts |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Candy, incl. Chocolate Bar |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Potato Chips \& Similar Products |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Spices |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Pet Food |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Canned Fruits \& Vegetables (incl. Juices) |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Frozen Fruits \& Vegetables |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Frozen Prepared Foods |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Fresh Fruit \& Vegetables |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Personal Care Supplies \& Toiletries |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Paper Products, Incl. Tissues, Toilet Paper, Hygiene Products |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Baby's Diapers (Disposable) |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Laundry Detergent |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Other Household Cleaning Supplies, incl. Bleach, Fabric Softener |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Paper Towels |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Other Household supplies, e.g. Light Bulbs, Insecticide, Food Wrap \& Garbage Bags |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Medical \& Pharmaceutical Products, (Non prescription) |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Books |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Magazines |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Newspapers |  |  |  |  |  |  |  |  |  | = 100\% |  |

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|  | LOCAL RETAILERS |  | SPECIAL OUTLETS (e.g. US Commissary/PX, Embassy Commissaries) |  |  |  | DIRECT <br> IMPORTATION |  |  | TOTAL | COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E | F | G | H | 1 |  |  |
|  | Local Currency Purchases | Other Currency Purchases (Specify Currency) | Specify Outlet | Specify Outlet | Specify Outlet | Supply Brought To Post | Specify Supplier Name | Specify Supplier Name | Specify Supplier Name |  |  |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% |  |  |
| Sporting Equipment |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Photographic <br>  <br> Equipment |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Toys \& Games, Incl. Electronic |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Home Computer <br>  <br> Peripherals |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Home Computer Supplies Incl. Software |  |  |  |  |  |  |  |  |  | = 100\% |  |
| CD's, Video Tapes \& DVD's, exclude Rentals |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Women's Clothing |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Men's Clothing |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Children's Clothing |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Household Textiles |  |  |  |  |  |  |  |  |  | = 100\% |  |
| Small Home Appliances |  |  |  |  |  |  |  |  |  | = 100\% |  |

2) Estimate your relative use (in percentage terms) of the following facilities for services:
N.B.: In the case of services not regularly used, do not enter any percentages but indicate by writing "N/A" across.

| Service | Local Retail Facility |  | Military Facility (specify in Question 3a) \% | Other Facility (specify in Question 3b) \% | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Local Currency $\%$ | Other Currency $\%$ |  |  |  |
| Admission to Movie Theatres |  |  |  |  | = 100\% |
| Video/DVD Rentals |  |  |  |  | = 100\% |
| Cable/Satellite Television Service |  |  |  |  | = 100\% |
| Admission to Sports Events |  |  |  |  | = 100\% |
| Admission to Performing Arts |  |  |  |  | = 100\% |
| Dry Cleaning |  |  |  |  | = 100\% |
| Barber Shop |  |  |  |  | = 100\% |
| Beauty Shop |  |  |  |  | = 100\% |
| Shoe Repairs |  |  |  |  | = 100\% |
| Home Computer Service/Repairs |  |  |  |  | = 100\% |
| Auto Service/Repairs (excl. Parts, see 4) |  |  |  |  | = 100\% |

3a) For items where use at "Military Facility" has been reported above, please specify the facility below:
$\qquad$
$\qquad$
3b) For items where use at "Other Facility" has been reported above, please specify the facility below:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
4) Estimate your relative use (in percentage terms) of the following facilities for goods.
N.B.: In the case of goods not regularly consumed, do not enter any percentages but indicate by writing "N/A" across the row.

| Product | Local Retail Facility \% |  | LOCAL <br> Special Arrangements (tax/duty free purchases) <br> Specify in Question 5a | Military Facility <br> Specify in Question 5b <br> \% | Brought to Post (from Canada or previous post) | Direct Importation <br> (Include <br> Duty Free Houses) <br> Specify in Question 5c <br> \% | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Local Currency \% | Other Currency \% |  |  |  |  |  |
| Motor Oil |  |  |  |  |  |  | = 100\% |
| Gasoline |  |  |  |  |  |  | = 100\% |
| Other Motoring Supplies, e.g. Tires, Batteries, etc. |  |  |  |  |  |  | = 100\% |
| Liquor \& Spirits |  |  |  |  |  |  | = 100\% |
| Wine |  |  |  |  |  |  | = 100\% |
| Beer |  |  |  |  |  |  | = 100\% |
| Cigarettes |  |  |  |  |  |  | = 100\% |

5a) For items where "Special Arrangement (tax/duty free purchases)" have been reported above, please list the most important supplier for each type of good specified. Explain briefly the method used to access duty-free purchases and any limitations that may apply, (e.g. gas coupons, official requests) for reimbursement which must be made to the local government, etc.).
$\qquad$
$\qquad$
5b) For items where use of "Military Facility" have been reported above, please list the most important supplier for each type of good specified.
$\qquad$
$\qquad$
5c) For items where use of "Direct Importation" (including Duty Free Houses) have been reported above, please list the most important supplier for each type of good specified.
$\qquad$
$\qquad$
$\qquad$

## SECTION C : COMMUNICATIONS \& TELEVISION INFORMATION



## SECTION C : COMMUNICATIONS \& TELEVISION INFORMATION (continued)

| 4b) Indicate the number of English and French channels that are included in the package received for the costs shown above. | English | French |
| :---: | :---: | :---: |
| If the language of this country is either English or French, go to 4d. | Language of this country |  |
| 4c) Indicate the number of channels broadcast in the language of this country that are viewed by members of this household. |  |  |
| d) Indicate the number of channels broadcast in languages other than english, french or | Other languages |  |
| 4e) Indicate the number of channels where some of the programming is in the original English or | English | French |
| $w$ service is available, indicate the cost | Pay per View Movie Fee |  |

## SECTION D : TRANSPORTATION INFORMATION

## PUBLIC TRANSPORTATION

1) Of the total amount spent by you and your family on local public transportation during a typical one month period, please estimate in percentage terms, the relative importance of the various types of public transportation used at the Post.

| Public Transportation not used | OR | $\begin{gathered} \text { Taxi } \\ \% \\ \hline \end{gathered}$ | Municipal bus/street car \% | Subway \% | Other (e.g. Commuter trains, etc.) $\qquad$ | TOTAL <br> \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | = 100\% |

2) Does anyone in this household receive "commuting assistance"?

$\square$ No * Go to 4

If yes, is commuting assistance received in respect of:Personal motor vehicle? $*$ Go to 4Public transportation?
3) If commuting assistance is received for use of public transportation estimate the percentage of the monthly amount spent by you and your family for use of public transportation (excluding Commuting Assistance) which is spent on:

| Commuting use <br> $\%$ | Other uses <br> $\%$ |
| :---: | :---: |
|  |  |

## SECTION D : TRANSPORTATION INFORMATION (continued)

## PRIVATE TRANSPORTATION

4) Does anyone in this household have an automobile at this Post?Yes $\square$ No * Go to Section E

If yes, is the automobile in question:Owned?Rented under FSD30? * Go to Section EOther (specify)? $\qquad$
5) Please provide the following information for each car:

| 5a) Vehicle's Make/Model/Year | First Vehicle |  | Second Vehicle |  | Third Vehicle |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MAKE |  | MAKE |  | MAKE |  |
|  | MODEL |  | MODEL |  | MODEL |  |
|  | YEAR |  | YEAR |  | YEAR |  |
| 5b) Specify the annual licensing and registration costs for any of these | License |  | License |  | License |  |
| reimbursed? | Registration |  | Registration |  | Registration |  |

## AUTOMOBILE INSURANCE

| 6) complete if applicable <br> Insurance Coverage and Annual Premiums paid for: <br> - Third Party Liability | First Vehicle |  | Second Vehicle |  | Third Vehicle |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | State Currency |  | State Currency |  | State Currency |  |
|  | Annual Premiums |  | Annual Premiums |  | Annual Premiums |  |
|  | Coverage |  | Coverage |  | Coverage |  |
| - Collision | Annual Premiums |  | Annual Premiums |  | Annual Premiums |  |
|  | Deductible |  | Deductible |  | Deductible |  |
|  | Coverage |  | Coverage |  | Coverage |  |

SECTION D : TRANSPORTATION INFORMATION (continued)


Describe any discounts incorporated in annual premiums shown above:

i) In terms of "Accident-free driving record": N/A $\square \quad$ or $\quad$\begin{tabular}{|c|c|}

\hline | No. of years without |
| :---: |
| claim | \& | Discount |
| :---: |
| (\% or actual amount) | <br>

\hline \& <br>
\hline
\end{tabular}

ii) Any other type of discount (please explain):

Note: Please include a photocopy of your Vehicle Insurance policy.

## SECTION E : DOMESTIC HELP COSTS

If you employ domestic help, complete the following.

## Instructions:

- Information should be provided in respect to part-time and other casual employees, as well as for any full-time domestics.
- Include "evening baby-sitters".
- The scale of pay and costs should be provided in the currency used to purchase these services. Specify, where applicable.
- Clearly indicate for each type of domestic help reported, the amount of "representational/hospitality allowance" or other type of allowance(s) received as full or partial reimbursement for domestic expenditures personally incurred (Question 8).
- If more than 6 servants are employed, a separate sheet providing a break-down of the information requested below should be attached.
- Do not include gratuities for Hair Services and Restaurant Meals.

| 1) Type of Service | Domestic \#1 | Domestic \#2 | Domestic \#3 | Domestic \#4 | Domestic \#5 | Domestic \#6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 2) Living IN or OUT? |  |  |  |  |  |  |
| 3) Cash Wage Please report hourly rate or weekly rate in the currency used to pay these workers. | Specify Currency |  |  | Specify Currency | Specify Currency |  |
| 4) Frequency of service or hours worked | Specify Hours Worked | Specify Hours worked | Specify Hours Worked | Specify Hours Worked | Specify Hours worked | Specify Hours worked |
| a) works every week hours per week |  |  |  |  |  |  |
| Or <br> b) works every 2 weeks hours per week |  |  |  |  |  |  |
| Or <br> c) works once a month hours per month |  |  |  |  |  |  |
| Or <br> d) Other $\qquad$ hours per period (specify) |  |  |  |  |  |  |
| 5) ANNUALWAGE OUTLAY (specify currency) |  |  |  |  |  |  |

## SECTION F : DOMESTIC HELP COSTS (continued)

|  | Domestic \#1 | Domestic \#2 | Domestic \#3 | Domestic \#4 | Domestic \#5 | Domestic \#6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6) Other typical annual expenses (specify currency) a) Social Security Tax |  |  |  |  |  |  |
| a) Social Security $\operatorname{Tax}$ |  |  |  |  |  |  |
| b) Food Cost |  |  |  |  |  |  |
| c) Transportation Cost |  |  |  |  |  |  |
| d) Medical Expenses |  |  |  |  |  |  |
| e) Clothing Expenses $\qquad$ |  |  |  |  |  |  |
| f) Other Expenses |  |  |  |  |  |  |
| 7) Total annual cost in local currency (Q5 + Q6) |  |  |  |  |  |  |
| 8) Annual reimbursement received as representationa or hospitality allowance" or other benefits (e.g., paid by Embassy, etc.) |  |  |  |  |  |  |
| 9) Net annual expenditure personally incurred (Q7-Q8) |  |  |  |  |  |  |

10) If expenses have been reported in Question 6 (i.e., "Other Typical Annual Expenses"), please provide explanations (i.e., by custom or legal requirement, etc.)

## SECTION F : HOUSEHOLD INSURANCE FOR TENANTS



SECTION G : ADDITIONAL INFORMATION

1) Describe any unusual local cost of living problems faced by you and your family.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| CERTIFICATION |  |
| :--- | :--- |
| I certify that, to the best of my knowledge, the information provided in this document is true and accurate. |  |
| Signature | Date |

