

**Jurisdiction:** \_\_\_

Table 1: **Average daily counts** of *adult offenders* in **remand custody**, April 2002 to March 2003.

|              | <u>Male</u> | <u>Female</u> | <u>Total</u> |              | <u>Under 18</u> | <u>18 and over</u> | <u>Total</u> |
|--------------|-------------|---------------|--------------|--------------|-----------------|--------------------|--------------|
| April        | _____       | _____         | _____        | April        | _____           | _____              |              |
| May          | _____       | _____         | _____        | May          | _____           | _____              |              |
| June         | _____       | _____         | _____        | June         | _____           | _____              |              |
| July         | _____       | _____         | _____        | July         | _____           | _____              |              |
| August       | _____       | _____         | _____        | August       | _____           | _____              |              |
| September    | _____       | _____         | _____        | September    | _____           | _____              |              |
| October      | _____       | _____         | _____        | October      | _____           | _____              |              |
| November     | _____       | _____         | _____        | November     | _____           | _____              |              |
| December     | _____       | _____         | _____        | December     | _____           | _____              |              |
| January      | _____       | _____         | _____        | January      | _____           | _____              |              |
| February     | _____       | _____         | _____        | February     | _____           | _____              |              |
| March        | _____       | _____         | _____        | March        | _____           | _____              |              |
| <b>TOTAL</b> | _____       | _____         | _____        | <b>TOTAL</b> | _____           | _____              |              |

**Jurisdiction:**

Table 2: **Average daily counts** of *adult offenders* in **sentenced/other custody**, April 2002 to March 2003.

|              | <u>Male</u> | <u>Female</u> | <u>Total</u> |              | <u>Under 18</u> | <u>18 and over</u> | <u>Total</u> |
|--------------|-------------|---------------|--------------|--------------|-----------------|--------------------|--------------|
| April        | _____       | _____         | _____        | April        | _____           | _____              |              |
| May          | _____       | _____         | _____        | May          | _____           | _____              |              |
| June         | _____       | _____         | _____        | June         | _____           | _____              |              |
| July         | _____       | _____         | _____        | July         | _____           | _____              |              |
| August       | _____       | _____         | _____        | August       | _____           | _____              |              |
| September    | _____       | _____         | _____        | September    | _____           | _____              |              |
| October      | _____       | _____         | _____        | October      | _____           | _____              |              |
| November     | _____       | _____         | _____        | November     | _____           | _____              |              |
| December     | _____       | _____         | _____        | December     | _____           | _____              |              |
| January      | _____       | _____         | _____        | January      | _____           | _____              |              |
| February     | _____       | _____         | _____        | February     | _____           | _____              |              |
| March        | _____       | _____         | _____        | March        | _____           | _____              |              |
| <b>TOTAL</b> | _____       | _____         | _____        | <b>TOTAL</b> | _____           | _____              |              |

**Jurisdiction:**

Table 3: **Month-end probation counts** of adult offenders serving supervised probation, April 2002 to March 2003.

|              | <u>Male</u> | <u>Female</u> | <u>Total</u> |              | <u>Under 18</u> | <u>18 and over</u> | <u>Total</u> |
|--------------|-------------|---------------|--------------|--------------|-----------------|--------------------|--------------|
| April        | _____       | _____         | _____        | April        | _____           | _____              |              |
| May          | _____       | _____         | _____        | May          | _____           | _____              |              |
| June         | _____       | _____         | _____        | June         | _____           | _____              |              |
| July         | _____       | _____         | _____        | July         | _____           | _____              |              |
| August       | _____       | _____         | _____        | August       | _____           | _____              |              |
| September    | _____       | _____         | _____        | September    | _____           | _____              |              |
| October      | _____       | _____         | _____        | October      | _____           | _____              |              |
| November     | _____       | _____         | _____        | November     | _____           | _____              |              |
| December     | _____       | _____         | _____        | December     | _____           | _____              |              |
| January      | _____       | _____         | _____        | January      | _____           | _____              |              |
| February     | _____       | _____         | _____        | February     | _____           | _____              |              |
| March        | _____       | _____         | _____        | March        | _____           | _____              |              |
| <b>TOTAL</b> | _____       | _____         | _____        | <b>TOTAL</b> | _____           | _____              |              |