



**Interior Health**

**Application for Water Supply System  
Construction Permit**

**Public Health Engineering  
Thompson Cariboo Shuswap  
519 Columbia Street  
Kamloops BC V2C 2T8  
Telephone: (250) 851-7340  
Facsimile: (250) 851-7341**

Date: \_\_\_\_\_

Water Supply System Name: \_\_\_\_\_

Water Supplier (owner): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

**PROPOSED WORKS:( FOR WATER MAIN PROVIDE LENGTH, SIZE, TYPE; EG. 900M. OF 150MM PVC)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will all water mains have 3 meters clear separation from storm and sanitary sewers? (if NO attach note) \_\_\_\_\_

Will water mains be disinfected in accordance with current AWWA standards? \_\_\_\_\_

Are all works located on public right-of-way or registered easements? \_\_\_\_\_

Are all drawings signed and sealed by a Professional Engineer? \_\_\_\_\_

Number of new lots/connections to be serviced? \_\_\_\_\_

What is the approximate value of the waterworks project? \_\_\_\_\_

Submitted by: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

email: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_