

AGENCY:				
PROJECT # :		TITLE:		
APPROVED RESOURCE ALLOCATION		CLAIM		
JEPP COMMITMENT	\$	AMOUNT OF CLAII	М	\$
MUNICIPAL COMMITMENT	\$	PERIOD COVERED	BY THIS CL	AIM:
FIRST NATION COMMITMENT	\$			
TOTAL	\$	APRIL 1, 20	TO MARCH	31, 20
SUPPORTING DOCUMENTATION				
ATTACH INVOICES COVERING THE TOTAL COST OF THE PROJECT (INVOICES MUST INDICATE DATE PAID).				

I CERTIFY:

(AGENCY)

B. THAT NO PORTION OF SAID EXPENDITURES HAS BEEN INCLUDED IN ANY PREVIOUS CLAIM; AND

C. THAT ALL APPLICABLE AND KNOWN CREDITS OR REFUNDS HAVE BEEN TAKEN INTO ACCOUNT AND THE DIRECTOR, YUKON EMERGENCY MEASURES BRANCH WILL BE PROMPTLY NOTIFIED OF ANY FURTHER CREDITS OR REFUNDS RECEIVED.

APPROVED AUDITOR OR DESIGNATED FINANCIAL OFFICIAL TITLE SIGNATURE

DATE

Clerk/Treasurer

FOR EMO USE ONLY

MANAGER, EMERGENCY MEASURES

SIGNATURE

DATE

