

**APPLICATION FOR DEVELOPMENT APPROVAL**

**Miltonvale Park P.O. Box 38 Winsloe, PE C1E 1Z2**

Pursuant to(Community Bylaws)

**INSTRUCTIONS: CHECK AREA(S) APPLIED FOR ( )**

**NEW DEVELOPMENT/BUILDING ( ) RENOVATION OR EXTENSION ( )**

**MOBILE HOME ( )**

**CHANGE LOCATION OF BUILDING OR STRUCTURE( ) CHANGE THE USE OF A BUILDING ( )**

---

**1. GENERAL INFORMATION: APPLICANTS NAME:**

MAILING

ADDRESS: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

RESIDENCE TELEPHONE NO. \_\_\_\_\_ BUSINESS TELEPHONE NO. \_\_\_\_\_

**2. PROPERTY INFORMATION: PROPERTY TAX NO. \_\_\_\_\_ CIVIC ADDRESS NO. \_\_\_\_\_**

PROPERTY OWNERS NAME (if different from above)

---

SUBDIVISION LOT NO. IF APPLICABLE: \_\_\_\_\_ COMMUNITY NAME:

WIDTH OF THE PROPERTY ON THE ROAD: \_\_\_\_\_ DEPTH OF THE PROPERTY: \_\_\_\_\_

HIGHWAY ROUTE NUMBER: \_\_\_\_\_ EXISTING USE OF THE LAND:

---

**3. HIGHWAY ACCESS DRIVEWAY: WILL THE DEVELOPMENT REQUIRE THE CREATION OF A NEW HIGHWAY**

ACCESS DRIVEWAY OR THE RELOCATION OF AN EXISTING HIGHWAY ACCESS DRIVEWAY?

YES ( ) NO ( )

**4. DEVELOPMENT/BUILDING PERMIT**

**WHAT IS THE USE OF THE "EXISTING" STRUCTURE? \_\_\_\_\_ N/A ( )**

**THE PROPOSED USE OF THE "NEW" OR "EXISTING" STRUCTURE IS:**  
COMMERCIAL ( ) INDUSTRIAL ( ) SINGLE FAMILY DWELLING ( )  
DUPLEX DWELLING ( ) MULTIPLE DWELLING ( ) SUMMER COTTAGE ( )  
RENTAL COTTAGE ( ) AGRICULTURE ( ) PRIVATE GARAGE ( )  
STORAGE BUILDING ( )

DESCRIBE PROPOSED USE OF THE BUILDING: \_\_\_\_\_

**THE NEW BUILDING, EXTENSION OR RENOVATION WILL CONSIST OF:**

GROUND FLOOR: LENGTH \_\_\_\_\_ FEET WIDTH \_\_\_\_\_ FEET HEIGHT \_\_\_\_\_ FEET NUMBER OF BEDROOMS: \_\_\_\_\_

NUMBER OF STORIES: \_\_\_\_\_ TYPE OF FOUNDATION: \_\_\_\_\_

EXTERIOR WALL FINISH : \_\_\_\_\_ TYPE OF ROOF MATERIAL: \_\_\_\_\_

**WILL THERE BE UNDERGROUND FUEL STORAGE OTHER THAN AN OIL TANK IN THE BASEMENT:** YES ( ) NO ( )

**5. DETAILS FOR RENOVATION OR EXTENSION:**

(a) NO PORTION OF THE EXTENSION WILL BE CLOSER THAN \_\_\_\_\_ FEET TO THE CENTER OF \_\_\_\_\_ THE NEAREST ROAD, STREET OR RIGHT-OF-WAY AND NOT CLOSER THAN \_\_\_\_\_ FEET TO THE NEAREST BOUNDARY OF THE PROPERTY.

(b) WILL ANY PORTION OF THE EXTENSION BE LESS THAN 75 FEET FROM ANY RIVER, POND, \_\_\_\_\_ STREAM, WATERCOURSE,

WETLAND OR SALTWATER BODY ? YES ( ) NO ( ) IF YES, INDICATE THE PROPOSED SEPARATION DISTANCE

BETWEEN THE EXTENSION AND THE LANDWARD BOUNDARY OF A BEACH OR WETLAND OR \_\_\_\_\_ THE HIGH WATER

MARK OF A WETLAND \_\_\_\_\_ FEET.

(c) WILL THE BUILDING RENOVATION OR EXTENSION ENCLOSE OR COVER AN EXISTING WELL? YES ( ) NO ( )

(d) WILL ANY PORTION OF THE STRUCTURE EXTENSION BE LESS THAN 20 FEET FROM THE \_\_\_\_\_ SEWAGE DISPOSAL

SYSTEM? YES ( ) NO ( ) IF YES, DESCRIBE THE DETAILS \_\_\_\_\_

(f) WHAT IS THE PRESENT USE OF THE EXISTING BUILDING? \_\_\_\_\_

(g) WHAT IS THE PROPOSED USE OF THE BUILDING EXTENSION? \_\_\_\_\_

**6. MOBILE HOME APPLICATION ONLY:**

FACTORY BUILT: YES ( ) NO ( ) MODEL NAME: \_\_\_\_\_ AGE OF HOME: \_\_\_\_\_

SIZE OF THE HOME: LENGTH \_\_\_\_\_ FEET WIDTH \_\_\_\_\_ FEET NO. OF BEDROOMS: \_\_\_\_\_

**RELOCATING A "USED" MOBILE HOME (IF APPLICABLE)**

PRESENT LOCATION OF MOBILE HOME:

\_\_\_\_\_  
IN THE COMMUNITY OF \_\_\_\_\_ PURCHASED FROM  
\_\_\_\_\_

**7. SEPTIC INFORMATION:**

TYPE OF SEWER SYSTEM TO BE INSTALLED ON THE SITE? PRIVATE ( )  
MUNICIPAL ( ) CENTRAL ( ) N/A ( )

**8. ESTIMATED COST OF THE PROJECT: \_\_\_\_\_**

**DRAW A SKETCH ON A SEPARATE PIECE OF PAPER AND ATTACH TO THIS FORM.**

(a) DIMENSIONS OF THE LOT;

(b) LOCATION OR PROPOSED LOCATION OF THE HOUSE, BUILDING(S) AND DRIVEWAY ON THE \_\_\_\_\_ LOT (PROVIDE DISTANCE FROM THE ROAD (RIGHT-OF-WAY) AND THE NEAREST SIDE \_\_\_\_\_ PROPERTY BOUNDARY;

(c) GENERAL SLOPE OF THE LAND (INDICATE BY ARROWS);

(d) LOCATION OR PROPOSED LOCATION OF SEPTIC TANK AND ABSORPTION FIELD (PROVIDE SET \_\_\_\_\_ BACK DISTANCE FROM HOUSE, WELL AND PROPERTY BOUNDARIES);

(e) LOCATION OR PROPOSED LOCATION OF WELL (PROVIDE SETBACK FROM NEAREST PORTION OF \_\_\_\_\_ THE SEPTIC TANK AND ABSORPTION FIELD;

\_\_\_\_\_  
**ROAD**  
\_\_\_\_\_

\_\_\_\_\_  
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND ABILITY, THE INFORMATION THAT I HAVE PROVIDED ON THIS FORM IS TRUE AND COMPLETE.  
\_\_\_\_\_  
\_\_\_\_\_

APPLICANT SIGNATURE

DATE

**NOTE: THE APPLICATION MUST BE ACCOMPANIED BY THE APPROPRIATE FEE AND SUCH ADDITIONAL INFORMATION AS MAY BE REQUIRED UNDER THE REGULATIONS.**

**ALL APPLICATIONS MUST BE ACCOMPANIED BY A GEO-LINC MAP SHOWING THE PARCEL BEING DEVELOPED OR THE LOT(S) BEING SUBDIVIDED OUTLINED IN RED.**  
\_\_\_\_\_

**- COMMUNITY USE ONLY-**

COMMENTS:

RECOMMENDATION:

DATE \_\_\_\_\_ 2001

CERTIFYING SIGNATURE

---

Feb 8, 2001