

NOVA SCOTIA 4-H WOODSMAN COMPETITION

Date: _____

COUNTY TEAM: _____

NAME OF CLUB: _____

Members name and age as of January 1:	Member's Phone #	Member's Health Number
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
(spare)	_____	_____
(spare)	_____	_____

COACH: _____ HEALTH NUMBER: _____

ADDRESS: _____ TELEPHONE: _____

EVENT ROSTER: Note: To be filled out by each team before competition. No one member may compete in more than three events.

1. Single Pulp Saw: _____

2. Double Pulp Saw: _____

& _____

3. Cross-Cut Saw: _____

& _____

4. Back-Tank Race: _____

& _____

5. Water Boiling: _____

& _____

OTHERS: _____

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