

Application for Debt Mediation Counselling Services

| | | Instructions for com | pletion are a | fter Page 4 | • | | | |
|----|----------------------------|---|---------------|---------------------|--------------------|---------|--|--|
| 1. | Applicant's Name: | | Age: | | Male: | Female: | | |
| | Applicant's SIN# | | | | | | | |
| 2. | Spouse's / Partner's Name: | | | Age: | Male: | Female: | | |
| | Spouse's / Partner's S | IN# | | | | | | |
| 3. | s. Street Address: | | | City/Town | City/Town/Village: | | | |
| | Postal Code: | | Work Nur | mber, if it is okay | to call you there: | | | |
| 4. | Applicant's Occupation | Employer: | Employer: | | | | | |
| | Spouse's / Partner's O | Employer: | | | | | | |
| 5. | Names of Dependents | : | | Relations | hip: | Age: | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. | How did you learn abo | ut the program? | | | | | | |
| 7. | Have you ever been or | ave you ever been on one of our programs before? If yes, year started program: | | | | | | |
| 8. | Have you ever filed for | bankruptcy? | If yes, y | ear of discha | arge: | | | |
| | | | | | | | | |

| Monthly Income: | Gross | Net | Pay Period (Monthly, Semi-Monthly, Weekly, Bi-weekly) |
|---------------------------|-------|-----|---|
| Applicant | \$ | \$ | |
| Spouse | \$ | \$ | |
| Child Tax Benefit | \$ | \$ | |
| Other (Identify): | \$ | \$ | |
| Other (Identify): | \$ | \$ | |
| Other (Identify): | \$ | \$ | |
| Total Monthly Net Income: | | \$ | |

| Monthly I | _iving Exper | ises: | | | |
|---|-------------------------------|-------------------------------|-------------------------------------|---|----|
| Total Monthly Net Income: | | | | | \$ |
| Food | | | | | |
| Rent or Mor | tgage | | | | |
| Property Tax | kes (if paid sepa | arately) | | | |
| Utilities: | | Power \$ | Energy \$ | | |
| Otilities: | | Water \$ | | Phone \$ | |
| House Repa | airs and Mainter | nance | | | |
| Clothing | | | | | |
| Personal He | ealth Care (Den | tal/Drugs/Optica | al/Grooming) | | |
| Car Expens | es | | | | |
| Transportati | on | | | | |
| | Fire/Property \$ | | | Automobile \$ | |
| Insurance: | Life/Medical (if | not deducted fr | | | |
| Child Care E | Expenses | | | | |
| | Gifts \$ | | Social/cultural/religious/sports \$ | | |
| Recreation: | School related \$ | | Magazines/Newspaper \$ | | |
| | Entertainment \$ | | Other \$ | | |
| Cable Telev | ision | | | | |
| Alcohol/Toba | ассо | | | | |
| Alimony/Sup | port Payments | | | | |
| Other | | | | | |
| | | | | Total Monthly Expenses: | \$ |
| [| Discretionary *This is the | y Income* (s amount you ha | ubtract Expo ve available for | enses from Net Income): debt payments. | \$ |
| Assets: | | | | | |
| Equity (Value of House \$ Less Mortgage Owing \$) | | | | | |
| Value of Ho | use Contents | | | | |
| Value of Vel | nicles | | | | |
| Financial As | sets | | | | |
| Other | | | | | |
| | | | | Total Assets: | \$ |

Signature

| Creditor Name & Address | Account No. | Contractual Balance Owing | Monthly Payment | Security held or co-signors/guarantors - if any |
|-------------------------|-------------|---------------------------------|--------------------|---|
| | | \$ | \$ | |
| 2. | | \$ | \$ | |
| j. | | \$ | \$ | |
| l. | | \$ | \$ | |
| j. | | \$ | \$ | |
|). | | \$ | \$ | |
| , | | \$ | \$ | |
| 3. | | \$ | \$ | |
|). | | \$ | \$ | |
| 0. | | \$ | \$ | |

Date

Signature

| & Address | Account No. | Contractual Balance Owing | Monthly Payment | Security held or co-signors/guarantors - if any |
|-----------|-------------|---------------------------------|---|---|
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | | & Address Account No. Contractual Balance Owing \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | & Address Account No. Balance Owing Payment \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

Date

INSTRUCTIONS FOR COMPLETING APPLICATION:

These guidelines may be helpful to you in completing the income and living expense sections.

INCOME

- This budgeting sheet is based on monthly income. If you are not paid on a monthly basis (weekly, bi-weekly), or your income fluctuates (Commission, self-employed), please provide an estimate of your monthly income based on annual income.
- Under "Other" include all income from sources besides those identified (i.e. rent, pension).

MONTHLY LIVING EXPENSES

Food

Include your monthly expenditure on food items and things like laundry soap and toothpaste, that you buy when grocery shopping, but do not include the costs of restaurant meals.

Rent or Mortgage

If you are renting living accommodation, enter monthly rent payment. If you are purchasing a home enter the amount you pay on your mortgage in one month.

• Property Taxes (if paid separately)

If you are purchasing a home, and the mortgage payment does not include property taxes, divide the annual tax amount by 12 and enter this monthly amount.

Utilities

Calculate your average monthly expenditure on electricity, gas, water and sewer, and telephone including long distance calls.

Clothing

Estimate the average monthly expenditure on clothing, including footwear.

• Personal Health Care

This section should include your average monthly expenditures on all personal health care needs, such as prescription drugs, contraceptives, dental care, non-prescription drugs (i.e. aspirin, tylenol, etc.), personal grooming needs such as hair cuts. Enter only your share after any Plans have paid their share.

Car Expenses

Include the cost of gas, oil and repairs for your vehicle(s) per month. Also include the cost of any car lease and parking fees.

• Transportation

Calculate the cost of public transporation for one month.

Insurance

This should include insurance premiums for property, vehicle, life and medical insurance. Divide the total annual insurance premiums by 12 to arrive at your monthly expenditure.

• Child Care Expenses

Only the cost of child care resulting from parent(s) working or involved in training/educational programs should be entered.

INSTRUCTIONS FOR COMPLETING APPLICATION, continued:

Recreation

Monthly expenditures on all recreational and entertainment activities are to be included in this area. As well, report expenditures for your childrens' school activities.

Alcohol/Tobacco

Identify monthly expenditures on these items.

• Alimony/Support Payments

Any maintenance or alimony payments should be entered in terms of monthly amounts.

Other

Items of expenditure that have not been included above should be entered in this section. Please specify the nature of the expenditure.

ASSETS

Equity

This refers to real estate such as a house or mobile home, or other property in which you have equity.

Value of House Contents

This refers to household goods and should reflect resale value, not replacement value.

• Value of Vehicles

Include all vehicles (cars,trucks, campers, etc.) in this section.

• Financial Assets

Include all savings, retirement plans, RRSPs, RHOSPs, cash value of life insurance policies, investments.

Other

Include any other tangible assets such as jewellery, antiques, etc.

CREDITOR INFORMATION

- Enter all outstanding debts and identifying information in all areas on the form.
- Be sure to include all creditors, including individuals to whom you owe money.
- Make sure you indicate whether any of the creditors have any of your possessions put up as security for the debt or whether someone has signed for the debt.

Sign and date the form, and return it to the Debt Managment and Credit Counselling Program at the Provincial Mediation Board location nearest you:

Regina Office

120 - 2151 Scarth Street Regina, SK S4P 2H8

Phone (306)787-5387 or Fax (306)787-5574

Saskatoon Office

Main Floor, Sturdy Stone Bldg 122 - 3rd Avenue N. Saskatoon, SK S7K 2H6

Phone (306) 933-6520 or Fax (306)933-7030

Phone toll free in Saskatchewan 1-888-215-2222 Fax toll free in Sasktchewan 1-888-867-7776