



City Hall
 Hôtel de Ville
 150 rue St. George Street
 Bathurst, N.B.
 E2A 1B5

APPLICATION FOR EMPLOYMENT

PERSONAL DATA (TO BE TYPED OR PRINTED)

| | | | | | |
|-------------------|--------|-------------------|-------------|--------|--|
| SURNAME | | FIRST | | MIDDLE | |
| PRESENT ADDRESS | STREET | CITY AND PROVINCE | POSTAL CODE | PHONE | |
| PERMANENT ADDRESS | STREET | CITY AND PROVINCE | POSTAL CODE | PHONE | |
| LANGUAGES SPOKEN | | WRITTEN | | READ | |

HOBBIES & INTERESTS/ACTIVITIES

EDUCATION

| SCHOOLS | | NAME AND LOCATION | DATES ATTENDED FROM TO | HIGHEST YEAR SUCCESSFULLY COMPLETED | CERTIFICATE, DIPLOMA, OR DEGREE |
|------------------------|--|-------------------|---------------------------|---|---------------------------------|
| SECONDARY | | | | 9 10 11 12 13 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |
| TRADE OR TECHNICAL | | | | 1 2 3 4 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |
| BUSINESS OR COMMERCIAL | | | | 1 2 3 4 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |
| COLLEGE OR UNIVERSITY | | | | 1 2 3 4 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |
| OTHER | | | | 1 2 3 4 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |

ACADEMIC HONOURS & SCHOLARSHIPS _____ SCHOLASTIC AVERAGE (APPROX. %) _____

SUBJECTS ENJOYED MOST _____

LIST ANY SPECIAL CERTIFICATES, LICENSES ETC. WHICH YOU HAVE.

DO YOU HAVE - FIRST AID CERTIFICATION _____ DRIVER'S LICENSE NUMBER: _____

GIVE TWO CHARACTER REFERENCES (NON-RELATIVES)

| | |
|------------|------------|
| NAME | NAME |
| ADDRESS | ADDRESS |
| OCCUPATION | OCCUPATION |
| TELEPHONE | TELEPHONE |

| | | | |
|---|--|------------------|--|
| EMPLOYMENT | Please account for all your time since leaving school. Start with your present position and work back to your first position and account for all periods of unemployment. If more space required, use a separate sheet of paper. | | |
| COMPANY | | | |
| ADDRESS | | PHONE | |
| YOUR SUPERVISOR | | WHAT DID YOU DO? | |
| EMPLOYMENT | FROM | TO | |
| WAGE/SALARY | START | LAST | |
| REASON FOR LEAVING | | | |
| | | | |
| COMPANY | | | |
| ADDRESS | | PHONE | |
| YOUR SUPERVISOR | | WHAT DID YOU DO? | |
| EMPLOYMENT | FROM | TO | |
| WAGE/SALARY | START | LAST | |
| REASON FOR LEAVING | | | |
| | | | |
| COMPANY | | | |
| ADDRESS | | PHONE | |
| YOUR SUPERVISOR | | WHAT DID YOU DO? | |
| EMPLOYMENT | FROM | TO | |
| WAGE/SALARY | START | LAST | |
| REASON FOR LEAVING | | | |
| | | | |
| MAY WE CONTACT YOUR PAST EMPLOYERS FOR REFERENCE? _____ | | | |
| MAY WE CONTACT YOUR PRESENT EMPLOYER? _____ | | | |
| | | | |
| EQUIPMENT OPERATED - list all types, sizes, and approximate hours operated | | | |
| | | | |
| IF YOU ARE APPLYING FOR A TRADE POSITION <i>e.g. INDUSTRIAL MECHANIC, ELECTRICIAN</i> PLEASE DESCRIBE IN DETAIL WHAT TYPE OF WORK YOU HAVE DONE AND ON WHAT TYPES OF MACHINERY. | | | |
| | | | |
| DO YOU HOLD A JOURNEYMAN PROVINCIAL TICKET? _____ | | IF YES, #: _____ | |
| DO YOU HOLD A JOURNEYMAN INTERPROVINCIAL TICKET? _____ | | IF YES, #: _____ | |
| | | | |
| <i>MISREPRESENTATION OF FACTS IN THIS APPLICATION WILL BE SUFFICIENT FOR DISCHARGE IF HIRED.</i> | | | |
| _____ | | _____ | |
| SIGNATURE | | DATE | |