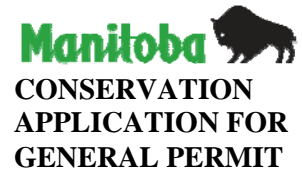


For Cashier's Use Only

Rev. Code: _____

Parks & Natural Areas
Branch
Box 51
200 Saulteaux Cr.
Winnipeg MB R3J 3W3



(Name in Full) **(Please Print)** _____

(Address) _____

(Occupation) _____

hereby make application for a General Permit on: **(sketch or plan must accompany application, where applicable).**

Section _____ Township _____ Range _____

Lot _____ Block _____ Subdivision _____

Plan No. _____ Park _____

for the purpose of: _____

Special Conditions:

1. _____
2. _____
3. _____
4. _____

Should a General Permit be issued to me in respect to this application, I agree as follows:

1. I shall not commence clearing the site until the location of the proposed building or improvements have been approved by the Natural Resource Officer or the Municipal or Local Council.
2. I shall not commence construction until I have submitted to the Parks Branch, plans in duplicate of any building to be erected, or of any other improvements to be made and have secured approval thereof.
3. I will maintain all buildings or other improvements in a good state of repair and in a neat and tidy condition at all times and observe all provisions of The Provincial Parks Act, The Crown Lands Act and The Municipal Act and Regulations thereunder and any Special Conditions of my General Permit.
4. To pay Municipal and School Taxes as assessed under Part XVI, Chapter M225 C.C.S.M. of the Municipal Act. When completed, forward form to "Manitoba Conservation – Cashier", Box 42, 200 Saulteaux Crescent, Winnipeg, Manitoba, R3J 3W3, together with a cheque or money order made payable to the "Minister of Finance of Manitoba" in the amount of \$ _____ (+ G.S.T.) to cover the annual rental. Additionally, it will be necessary to submit an application fee of \$30.00 + G.S.T. Prescribed fees must accompany application form.

Date _____

Signature of Applicant

FOR DEPARTMENTAL USE ONLY

Application Fee	\$ _____
G.S.T.	\$ _____
Annual Rental	\$ _____
G.S.T.	\$ _____
Total	\$ _____

Regional Park Manager

Director of Parks

Term: May 1, to April 30,

General Permit No. _____