

# MOTOR VEHICLE BILL OF SALE

(Please type or print  
in BLOCK LETTERS)

BLOCKS "A" AND "B" MUST BE COMPLETED TO RENDER THIS BILL OF SALE  
ACCEPTABLE FOR VEHICLE REGISTRATION. BLOCK "C" IS OPTIONAL

<b>A</b>			
<b>THIS IS TO CERTIFY THAT I, THE SELLER</b>			
NAME	Surname	Given name(s)	PHONE NO.
ADDRESS		City/Town	
Number & Street		Province/Territory	
		Postal Code	

PERSONAL IDENTIFICATION - TYPE - (eg OPERATOR'S LICENCE)			NUMBER		
			I		
<b>DO HEREBY SELL MY VEHICLE DESCRIBED AS FOLLOWS</b>					
MANUFACTURER	YEAR	MAKE	MODEL	PLATE NO.	ODOMETER READING
SERIAL NUMBER (VIN)			VEHICLE BODY COLOR		VEHICLE ROOF COLOR
TYPE OF VEHICLE - ENTER "X"				<u>OFF-HIGHWAY VEHICLES</u>	
<input type="checkbox"/> 2 DOOR SEDAN	<input type="checkbox"/> MOTORHOME	<input type="checkbox"/> FARM TRACTOR	<input type="checkbox"/> ALL-TERRAIN VEHICLE		
<input type="checkbox"/> 4 DOOR SEDAN	<input type="checkbox"/> UTILITY VEHICLE	<input type="checkbox"/> HEARSE	<input type="checkbox"/> MINI-AUTO		
<input type="checkbox"/> CONVERTIBLE	<input type="checkbox"/> MOPED	<input type="checkbox"/> SERVICE RIG	<input type="checkbox"/> MINI-BIKE (2 WHEELS)		
<input type="checkbox"/> HATCHBACK	<input type="checkbox"/> MOTORCYCLE	<input type="checkbox"/> TRUCK	<input type="checkbox"/> MOTORCYCLE		
<input type="checkbox"/> SPORTSCAR	<input type="checkbox"/> AMBULANCE	<input type="checkbox"/> TRUCK/TRAILER COMBINATION	<input type="checkbox"/> SNOW VEHICLE		
<input type="checkbox"/> STATIONWAGON	<input type="checkbox"/> BUS	<input type="checkbox"/> OTHER VEHICLE - DESCRIBE			
<input type="checkbox"/> VAN	<input type="checkbox"/> SCHOOL BUS				

TRAILERS -  PUBLIC SERVICE/COMMERCIAL  UTILITY (PERSONAL USE)  BOAT  TENT

<b>TO THE FOLLOWING BUYER:</b>			
NAME	Surname	Given Name(s)	PHONE NO.
ADDRESS			
VEHICLE SOLD FOR SUM OF - \$			
(SUBJECT TO THE TERMS & CONDITIONS SPECIFIED IN BLOCK "C", IF ANY)			I \$

<b>B</b> DATED THIS _____ DAY OF _____, 20__ AT _____ IN THE PROVINCE/TERRITORY OF _____ IN THE COUNTRY OF _____	I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND UNDERSTANDING _____ SELLER _____ SELLER'S WITNESS _____ BUYER _____ BUYER'S WITNESS
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<b>C</b>	(OPTIONAL) SPECIAL CONDITIONS OF SALE - THE VEHICLE DESCRIBED ABOVE IS
1. FREE OF ALL LIENS AND ENCUMBRANCES? <input type="checkbox"/> YES <input type="checkbox"/> NO IF NO, NAME OF LIEN HOLDER IS _____	
2. PAID IN FULL? <input type="checkbox"/> YES <input type="checkbox"/> NO PAID BY <input type="checkbox"/> CASH <input type="checkbox"/> CHEQUE <input type="checkbox"/> MONEY ORDER <input type="checkbox"/> OTHER (SPECIFY) _____	
3. PAYMENT TERMS? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, SPECIFY _____	
4. WHERE WAS VEHICLE LAST REGISTERED? _____	
5. SPECIAL CONDITIONS OF SALE? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, SPECIFY _____	

## **INFORMATION FOR A BUYER/SELLER OF A MOTOR VEHICLE**

1. THIS BILL OF SALE FORM, PROPERLY COMPLETED (OR A DOCUMENT CONTAINING THE EXACT SAME INFORMATION) IS REQUIRED TO REGISTER A CHANGE OF OWNERSHIP OF A VEHICLE.
2. NORTHWEST TERRITORIES LAW ALSO REQUIRES A VEHICLE BE INSURED PRIOR TO REGISTRATION. DOCUMENTED PROOF OF AUTOMOBILE INSURANCE MUST BE PRESENTED.
3. PLEASE BE PREPARED TO PRESENT THE ABOVE INFORMATION AT THE TIME OF REGISTRATION.
4. THE BUYER MAY CONDUCT A SEARCH FOR LIENS AND ENCUMBRANCES REGISTERED AGAINST THE PARTY SELLING THE VEHICLE BY CONTACTING THE DEPARTMENT OF JUSTICE, LEGAL REGISTRIES DIVISION, AT (867) 873-7493
5. THIS FORM IS PROVIDED AS A COURTESY BY THE ROAD LICENSING AND SAFETY DIVISION OF THE DEPARTMENT OF TRANSPORTATION, GOVERNMENT OF THE NORTHWEST TERRITORIES. IT IS INTENDED TO HELP ENSURE INFORMATION REQUIRED FOR THE REGISTRATION OF A VEHICLE BY THE NEW OWNER IS CONTAINED IN THE BILL OF SALE. THE GOVERNMENT OF THE NORTHWEST TERRITORIES ASSUMES NO LIABILITY FOR THE USE OF THIS DOCUMENT IN RESPECT OF THE SALE OF THE DESCRIBED VEHICLE AND ANY LEGAL DISPUTES ARISING THEREFROM.