

# The Manitoba Attorney General **2007** **Safer Communities Awards**

## **Nomination Form** **2007 Awards Ceremony – May 24**

**Holiday Inn Winnipeg Airport West • 2520 Portage Ave., Winnipeg MB • 6:30 p.m. to 9:00 p.m.**

The Manitoba Attorney General Safer Communities Awards recognize outstanding contributions to crime prevention initiatives in Manitoba.

Nomination forms can be obtained from:  
Manitoba Attorney General Safer Communities Awards,  
Manitoba Justice, Community Justice Branch  
810 – 405 Broadway  
Winnipeg, Manitoba R3C 3L6

If you have questions, please call 204-945-0493 in Winnipeg or toll free 1-800-282-8069 (ext. 945-0493).

### **Award Selection Criteria**

The nominee must:

1. be a Manitoba resident or organization (profit, non-profit) or volunteer
2. have succeeded in rallying support in establishing and maintaining community crime prevention activities that improve the quality of Manitoba life
3. have made a contribution to crime prevention as a police officer, performing regular duties in a unique and/or innovative way
4. NOT be a member of the Manitoba Legislature, or a member of the Safer Communities Awards organizing or selection committee

### **Assessment Factors**

In evaluating nominations, the following will be considered:

1. the type of program activities or services provided
2. the number of people actively involved, support within the community and involvement of other groups and organizations
3. impact of the program, in raising awareness, achieving community action and preventing crime

4. suitability for use by other individuals or organizations
5. type of activities, services, or material developed and distributed

### **Award Categories**

- individual (under 18 years)
- individual (18 and over)
- community-based initiatives
- community justice  
(alternative dispute resolution, community justice forums, justice committees)
- citizens on patrol

The selection committee reserves the right to issue more than one award in any category. An award category may have both an urban and rural recipient. The selection committee may create additional award categories.

### **Procedures**

Nomination forms must be completed in full and received by the Community Justice Branch no later than **March 31, 2007**.

1. Nomination forms will be reviewed by the Attorney General's selection committee.
2. All nominees and nominators will be told whether or not the nomination has been selected for a 2007 Award.
3. **Please do not attach additional documents.**
4. Youth awards are not subject to the same evaluation for length of service.
5. Each nominator is asked not to submit more than one nomination.

**Please PRINT or TYPE**

**Nominee**

Name of Project and/or Person: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_

(Work) \_\_\_\_\_

**Nominator**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_

(Work) \_\_\_\_\_

Relation between nominee and nominator:

\_\_\_\_\_

**AWARD CATEGORY:** \_\_\_\_\_

**Program Description:** Describe the program or the activities the nominee has been involved in.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Community Support and Resources:** How many volunteers are involved? Describe the community support or partners.

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Length of Service:** When was the project started? How long has the individual or group been involved in crime prevention activities?

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\_\_\_\_\_

**Impact and Effectiveness:** How effective was the project, individual or group? How did it raise public awareness, achieve community action and prevent crime?

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**Innovation:** How was the project or the work of the nominee innovative (something that was not done before or different from standard programs)?

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**Diversity:** In what ways is the nominee’s work sensitive to cultural, linguistic, racial or other minority needs and interests?

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**Previous Recognition:** What other awards or citations has the project, group or individual received?

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**Other Relevant Information:**

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**For a nomination to be considered, two witnesses are required.**

Witnesses are persons, other than the nominator, who can verify the nominee's work in community improvement and enhanced public safety.

**Witnesses:**

Name: _____	Name: _____
Phone: (Home) _____	Phone: (Home) _____
(Work) _____	(Work) _____
Signature : _____	Signature: _____
Date: _____	Date: _____

**Please note:** The nominator and/or witnesses may be contacted to provide additional information to clarify a nomination.

The nominator states the information is accurate and accepts full responsibility for any misleading statements made on the nomination form or given to the selection committee.

Upon accepting a completed nomination form, Manitoba Justice reserves the right to reproduce in whole, or in part, any or all information provided on this nomination form. Copies of this form are available at [www.gov.mb.ca](http://www.gov.mb.ca). Click on 'Safer Communities' on the Manitoba Justice homepage.

\_\_\_\_\_  
Nominator's signature

\_\_\_\_\_  
Date

**Please send completed nomination form to:**

Manitoba Safer Communities Awards  
810 - 405 Broadway  
Winnipeg, MB R3C 3L6  
or  
Fax to: 204-948-2166  
Phone: 945-0493  
Toll free: 1-800-282-8069 (ext. 945-0493)

**Deadline: March 31, 2007**