

**CALL FOR ABSTRACTS**

Canadian Institute of Public Health Inspectors (CIPHI) 2009 Educational Conference

**ACHIEVING EXCELLENCE THROUGH CHANGE**

October 4-7, 2009

Four Points Sheraton

London, Ontario

As hosts of the 70<sup>th</sup> Annual CIPHI (Ontario Branch) Educational Conference, the Middlesex-London Health Unit would like to provide this opportunity for interested speakers to provide insight and education on various Environmental and Public Health issues.

Topics may include, but are not limited to: Food Safety, Water Quality, Air Quality, Communicable Disease Control, Environmental Health, Emergency Response, Emerging Diseases, Outbreaks, New Technologies, Communications and Public Health Education.

Abstract submissions should be 300 words or less and must be submitted by **April 30, 2009**. Speakers will be notified of their acceptance by May 15, 2009.

All interested presenters are requested to submit their abstracts **Attention: Iqbal Kalsi; Mail:** Middlesex-London Health Unit, 50 King Street, London, Ontario, N6A 5L7 **E-mail:** [Iqbal.Kalsi@mlhu.on.ca](mailto:Iqbal.Kalsi@mlhu.on.ca) or **Fax:** (519) 663-9276.

Please complete the submission form below and include it with your abstract.

**ABSTRACT SUBMISSION FORM**

**Title of Abstract:** \_\_\_\_\_

**Presenter Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Organization Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Province:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Presentation Topic/Relevance:** \_\_\_\_\_



For more information please contact Iqbal Kalsi at (519) 663-5317 x2650.